



Mayor Thomas M. Menino's

## **E+ Green Building Program**

*Bringing energy positive homes  
to Boston's neighborhoods*

**Dear Neighbors,**

**The Department of Neighborhood Development and the Boston Redevelopment Authority invite you to join your neighbors and area professionals for two important events focusing on community sustainability and the redevelopment of two City owned land parcels in Mission Hill and Highland Park.**

These meetings will introduce you to progressive sustainable and "green" development principles and allow you to shape criteria for the Request for Proposals for the two city-owned sites. These meetings are part of the community planning process for 778-796 Parker and 77 Terrace Street parcels and parcels around 93-125 Marcella and 255-287 Highland Street.

### **E+ Green Communities Symposium:**

**TIME:** 6:00-8:00PM (Open house 5:30, Refreshments Provided)  
**DATE:** Thursday, March 1, 2012  
**LOCATION:** Roxbury Community College  
Media Arts Center, Building 1  
1234 Columbus Avenue, Roxbury Crossing

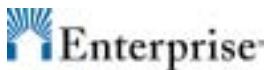
The Symposium will feature leading experts in Sustainable Neighborhoods, "Place Making", Green Communities and Buildings for an educational presentation and discussion of best practices.

### **Community Charrette:**

**TIME:** 9:00-1:00PM, Refreshments Provided  
**DATE:** Saturday, March 10, 2012  
**LOCATION:** Multi-Purpose Room, Reggie Lewis Athletic Center,  
1350 Tremont Street, Roxbury Crossing

The Community Charrette is an opportunity for residents of Mission Hill and Highland Park to share and discuss important criteria (green building, sustainable development, arts, garden space and other quality of life values) that should be considered as DND/BRA prepare for Request for Proposals in the future on the Parker and Terrace Streets site, and the Highland and Marcella Streets sites.

*In partnership with:*



*Sponsored by:*



**BSA**

*If you have any questions about the meetings  
or the properties, please call John Feuerbach,  
DND Senior Development Officer,  
at 617- 635-0353.*

