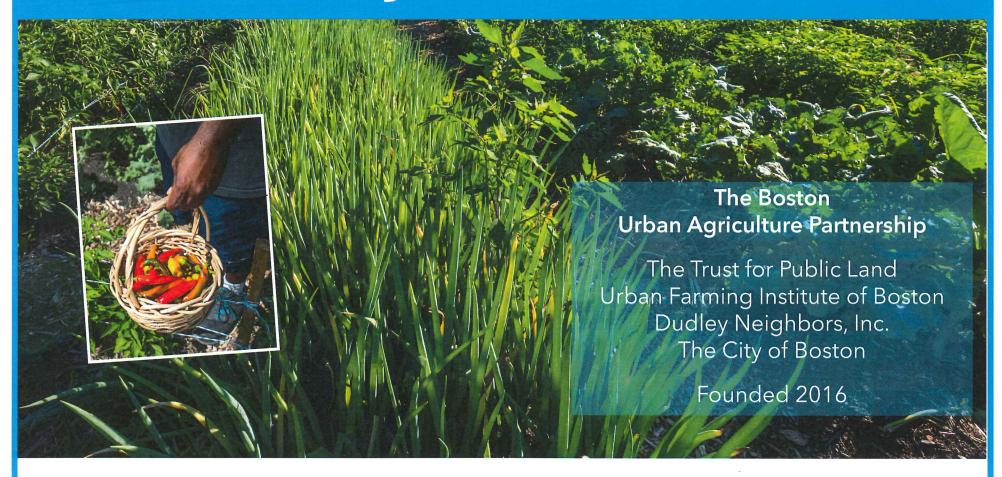
# Tommy's Rock Farm

















# **Tommy's Rock Urban Farm**

Lot at Akron and Alpine Street, Roxbury, MA 02119





# **Tommy's Rock Urban Farm**

3 Akron Street, Roxbury, MA 02119

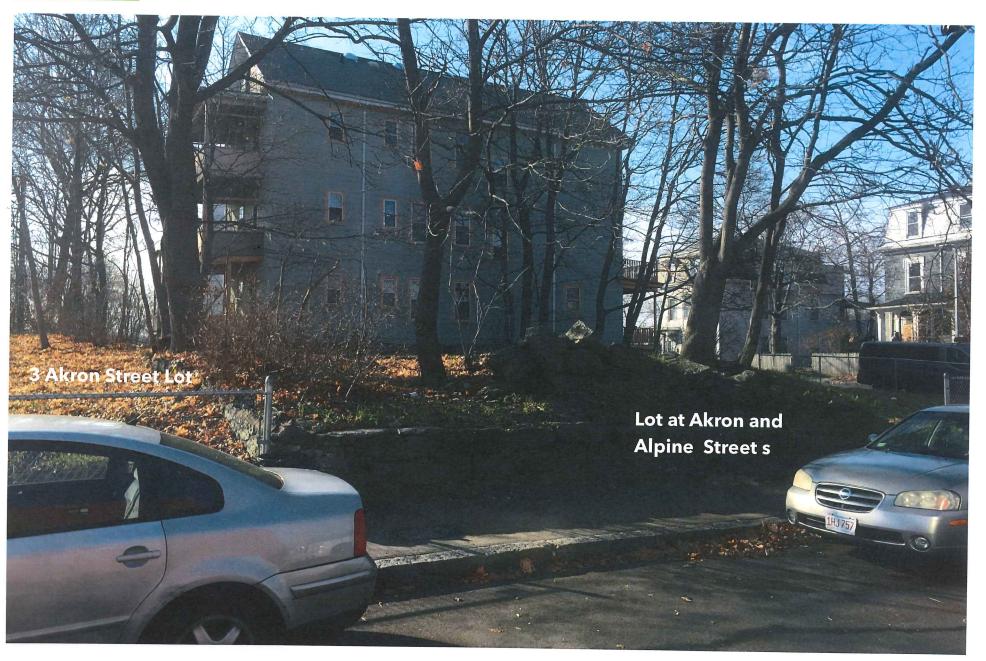




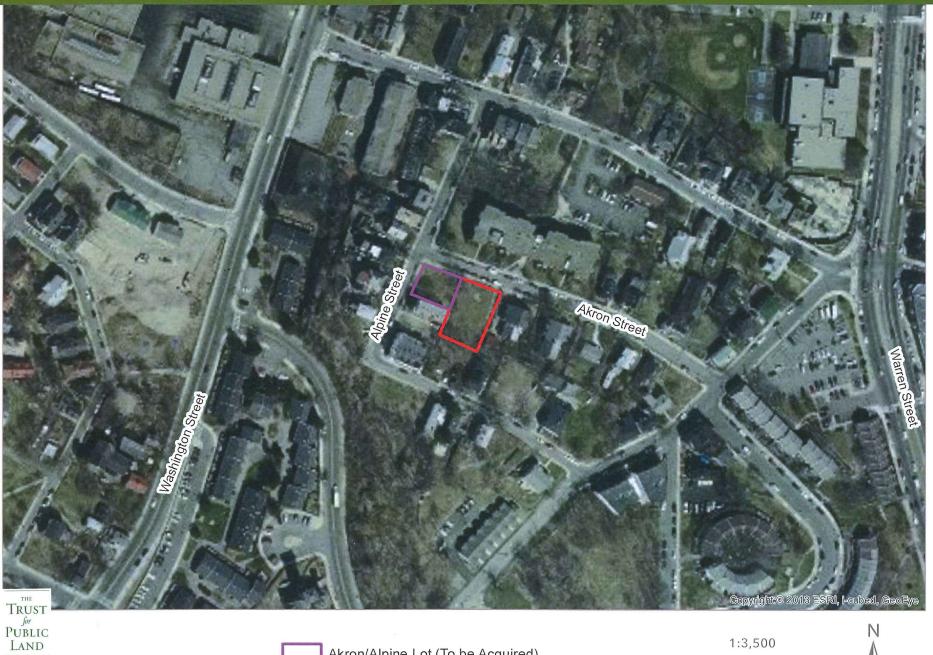


# **Tommy's Rock Urban Farm**

Street view of 3 Akron St and Akron/Alpine Lot



# Tommy's Rock Farm Akron Street, Roxbury





Akron/Alpine Lot (To be Acquired)

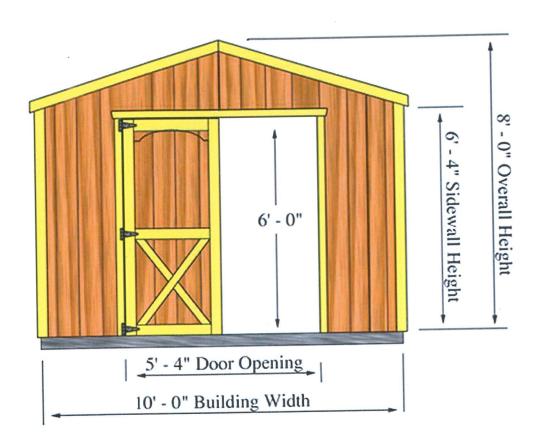
3 Akron St Lot (owned by TPL)

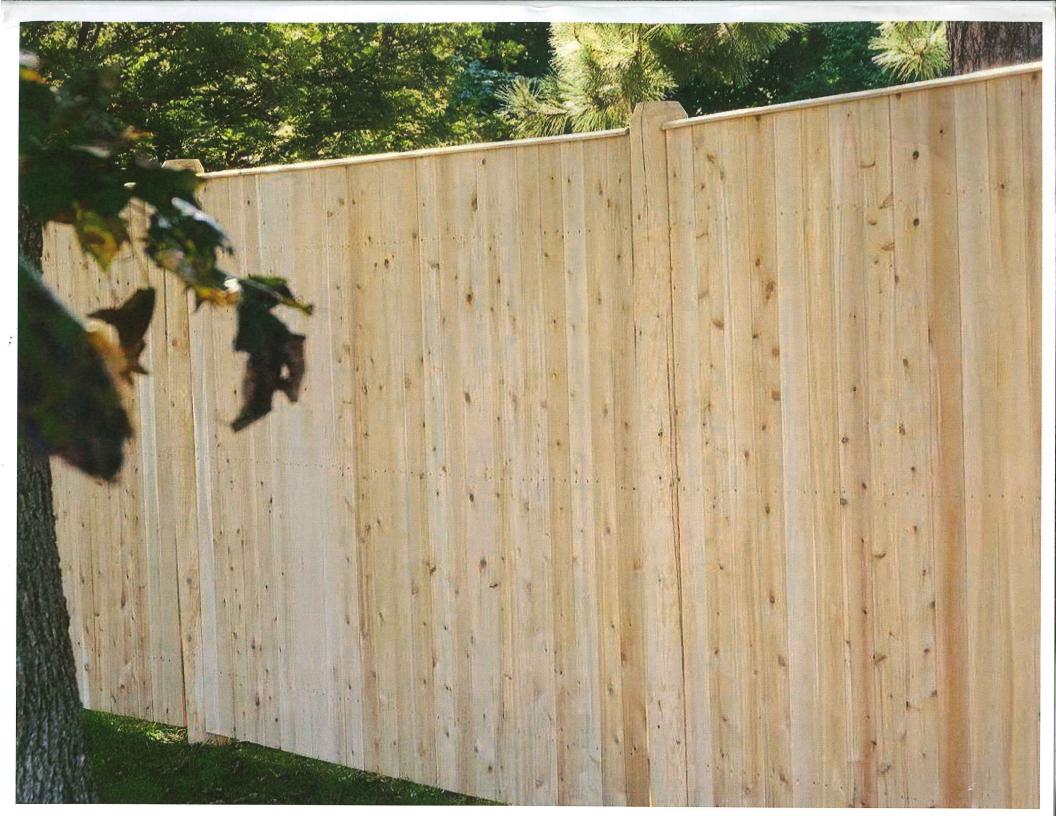
1:3,500

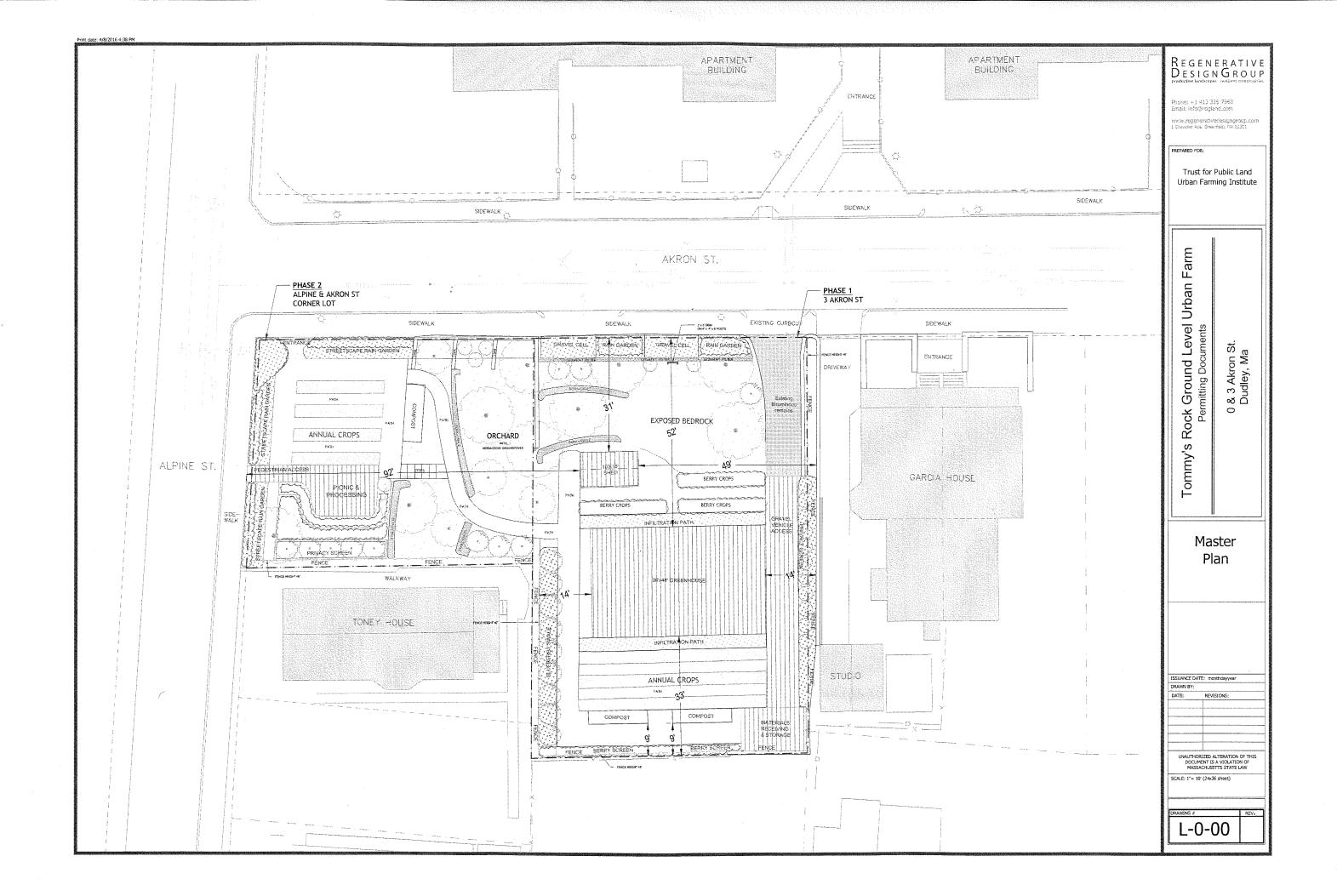


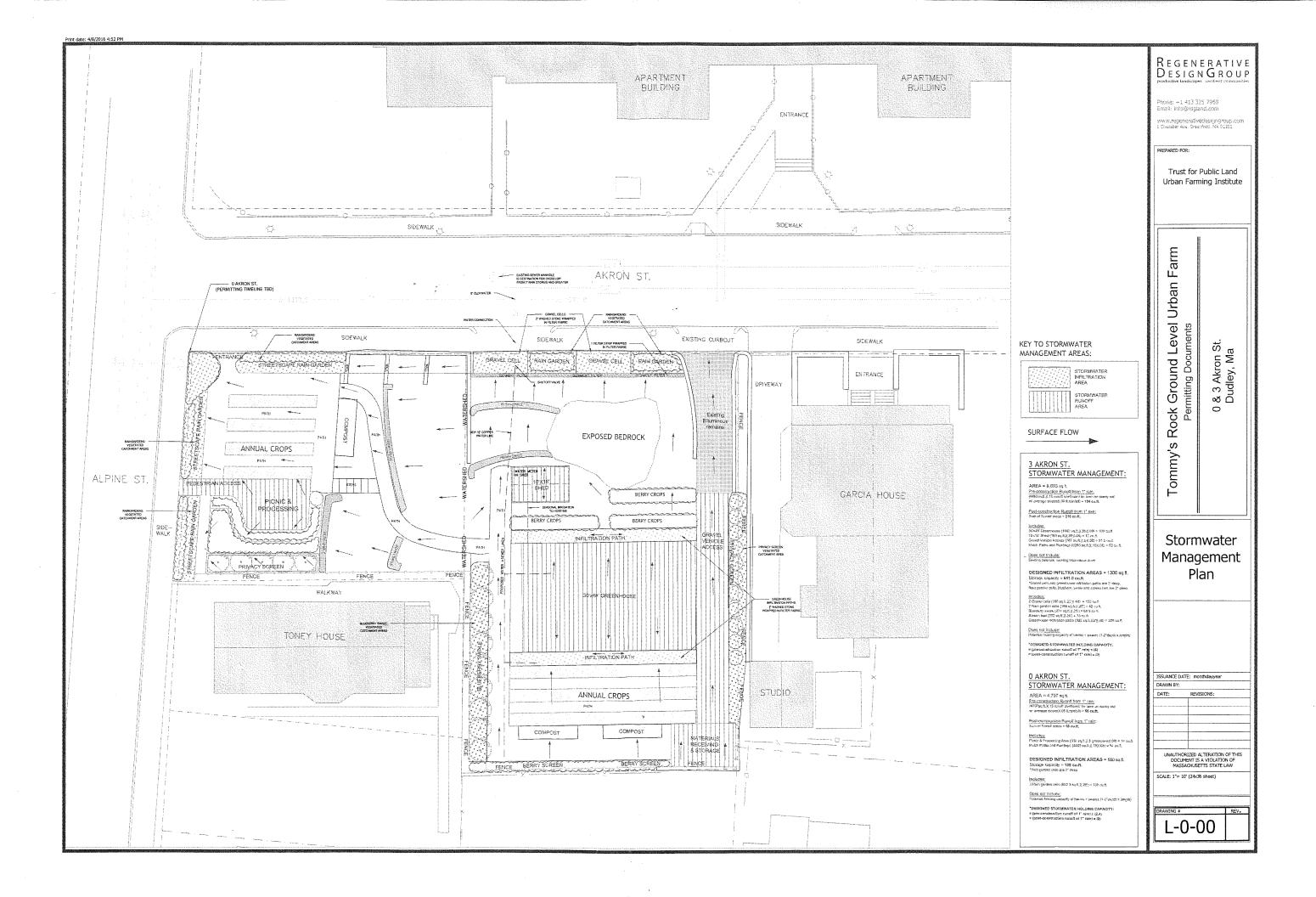
July 20, 2015











#### BOSTON WATER AND SEWER (BWSC) & CONTRACTOR NOTES

- 1. BWSC SHALL PROVIDE 5/8" DISC TYPE WATER METER AND METER TRANSMITTER UNIT (MTU)
- 2. BACKWATER VALVES SHALL BE PROVIDED BY THE PROJECT PLUMBER AT ALL GRAVITY SANITARY SEWER AND STORM DRAIN CONNECTIONS FOR ANY FIXTURE LOCATED AT AN ELEVATION BELOW THE TOP OF THE SWER
- 3. A PREREQUISITE FOR FILING A GENERAL SERVICE APPLICATION WITH THE BWSCFOR NEW CONSTRUCTION IS THE ROUGH CONSTRUCTION SIGN-OFF DOCUMENT FROM THE CITY OF BOSTON'S INSPECTIONAL SERVICES
- 4 IN ADDITION TO THE INSPECTION FEES, A DEPOSIT BASED ON THE SIZE OF THE WATER SERVICE, SEWER OR DRAIN CONNECTION MUST ACCOMPANY THE GSA SUBMISSION, UPON RECEIPT OF THE APPROPRIATE DEPOSIT, THE COMMISSION WILL ESTABLISH A WATER AND SEWER ACCOUNT AND ASSIGN AN ACCOUNT NUMBER TO THE PROPERTY. THE TOTAL AMOUNT OF A DEPOSIT FOR A GSA SHALL NOT EXCEED TEN THOUSAND DOLLARS (\$10,000)
- 5. AN AS-BUILT PLAN (AUTOCADD 2012 OR EARLIER RELEASE) SHALL BE PROVIDED BY THE CONTRACTOR AND ENDORSED BY THE CIVIL ENGINEER OR PROFESSIONAL LAND SURVEYOR SHOWING THE LOCATIONS, DEPTH, AND INVERT OF EVERY BEND, FITTING, VALVE, CLEANOUT AND ANCHOR. THE AS-BUILT DRAWING SHALL BE SUBMITTED TO THE BWSC FOR REVIEW AND APPROVAL
- 6. ANY WATER SHUT DOWN SHALL BE COORDINATED WITH BWSC WATER OPERATIONS DEPARTMENT (617-989-7276, A MINIMUM OF 24 HOURS NOTICE IS REQUIRED.
- 7. WATER SERVICE SHALL BE SHUT OFF AT THE MAIN AND WATER METER AND BACK FLOW PREVENTER SHALL BE DISCONNECTED AND STORED PRIOR TO FREEZING CONDITIONS.

- 1. THE LOCATIONS AND ELEVATIONSN OF ALL EXISTING UTILITIES SHALL BE CONSIDERIED APPROXIMATE AND MUST BE FIELD VEIRIFIED BY THE CONTRACTOR PRIOR TO ANY UTILITY CONNECTIONS OR CROSSINGS OF PROPOSED UTILITIES AND EXISTING UTILITIES. THE CONTRACTOR SHALL KEEP A RECORD OF ANY DISCREPANCIES OR CHANGES IN THE LOCATIONS OF ANY UTILITIES SHOWN OR ENCOUNTERED DURING CONSTRUCTION. ANY DISCREPANCIES SHALL BE REPORTED TO THE OWNER AND RELIANCE ENGINEERS.
- 2. THE CONTRACTOR SHALL COMPLY WITH MASSACHUSETTS GENERAL LAWS CHAPTER 82, SECTION 40, AS AMENDED, WHICH STATES THAT NO ONE MAY EXCAVATE IN THE COMMONWEALTH OF MASSACHUSETTS EXCEPT IN EAN EMERGENCY WITHOUT 72 HOURS NOTICE, EXCLUSIVE OF SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS, TO NATURAL GAS PIPLELINE COMPANIES, AND MUNICIPAL UTILITY DEPARTMENTS THAT SUPPLY GASS, ELECTRICITY, TELEPHONE, OR CABLE TELEVISION SERVICE IN OR TO THE CITY OR TOWN WHERE THE EXCAVATION IS TO BE MADE. THE CONTRACTOR SHALL CALL "DIG SAFE" AT 1-888-DIG-SAFE
- 3. ALL UTILITY CONNECTIONS ARE SUBJECT TO THE APPROVAL OF, AND GRANTING OF PERMITS BY THE CITY OF BOSTON. IT SHALL BE THE SOLE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO SEE THAT ALL PERMITS AND APPROVALS ARE OBTAINED BEFORE STARTING CONSTRUCTION. THE CONTRACTOR SHALL BE SOLELY REPONSIBLE FOR MAKING ALL NECESSARY ARRANGEMENTS FOR AND FOR PERFORMING ANY NECESSARY WORK INVOLVED IN CONNECTIONS WITH OR THE DISCONTINUANCE OF ANY UTILITIES WITHIN THE JURISDICTION OF ANY UTILITY COMPANIES, SUCH AS ELECTRICITY, TELEPHONE, WATER, GAS AND ANY SYSTEM OR SYSTEMS WHICH WILL BE AFFECTED BY THE WORK TO BE PERFORMED UNDER THIS CONTRACT. THE CONTRACTOR SHALL NOTIFY ALL APPROPRIATE AGENCIES, DEPARTMENTS, AND UTILITY COMPANIES, IN WRITING, AT LEAST 48 HOURS AND NOT MORE THAN 30 DAYS PRIOR TO CONSTRUCTION.
- CONSTRUCTION SHALL NOT INTERFERE WITH OR INTERRUPT UTILITIES WHICH ARE TO REMAIN IN PLACE AND
- ALL SEWER, WATER AND DRAIN WORK SHALL BE PERFORMED ACCORDING TO THE REQUIREMENTS AND STANDARD SPECIFICATIONS OF BOSTON WATER AND SEWER COMMISSION (BWSC)
- INSTALL WATER LINES WITH A MINIMUM OF FIVE FEET OF COVER AND A MAXIMUM OF SEVEN FEET OF COVER WITH THE ALL FINAL DESIGN GRADES.
- MAINTAIN 10 FEET OF HORIZONTAL SEPARATION AND 18" OF VERTICAL SEPARATION (WATER OVER SEWER) BETWEEN SEWER AND WATER LINES, WHEREVER THERE IS LESS THAN 10 FEET OF HORIZONTAL SEPARATION AND 18 INCHES OF VERTICAL SEPARATION SHALL BE CONSTRUCTED OF MECHANICAL JOINT CEMENT LINED DUCTILE IRON PIPEFOR A DISTANCE OF 10-FEET ON EITHER SIDE OF THE CROSSING. ONE (1) FULL LENGTH OF WATER PIPE SHALL BE CENTEREDOVER THE SEWER AT THE CROSSING
- CONTRACTOR SHALL MAINTAIN ALL EXISTING UTILITIES EXCEPT THOSE NOTED TO BE ABANDONED AND/OR REMOVED & DISPOSED
- THE GENRAL CONTRACTOR IS RESPONSIBLE FOR TRENCHING, BACKFILLING, AND SURFACE RESTORATION TO THE STANDARDS REQUIRED BY THE CITY OF BOSTON,
- MANHOLE FRAMES, COVERS, VALVES, CLEANOUTS ETC. SHALL BE RAISED TO FINISHED GRADE PRIOR TO FINAL PAVING, SIDEWALK INSTALLATION OR SITE RESTORATION.
- THE CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE FEDERAL, STATE AND LOCAL LAWS, RULES, REGULATIONS AND SAFETY CODES IN THE CONSTRUCTION OF ALL IMPROVEMENTS

#### FOR BWSC USE ONLY

THE TRUST FOR PUBLIC LAND 10 MILK STREET, STE 810 BOSTON, MA 02108 CONTACT: DARCY SCHOFIELD (617) 371-0514

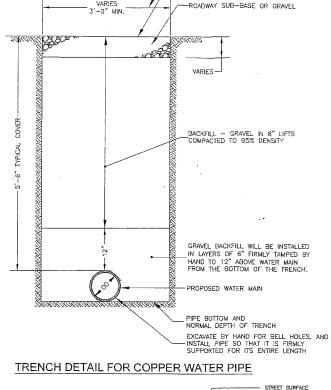
SITE ADDRESS

3 AKRON STREET THE BOOK OF THE STREET ROXBURY, MA 02119

WARD 12 PARCEL 1201383000 SITE USE: URBAN FARMING

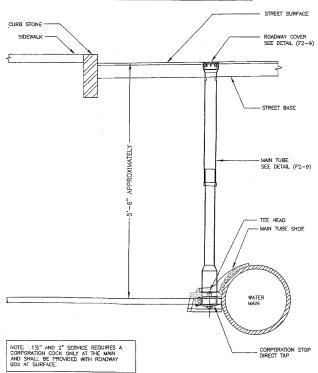
METER NUMBER

ACCOUNT NUMBER BWSC FILE NO.



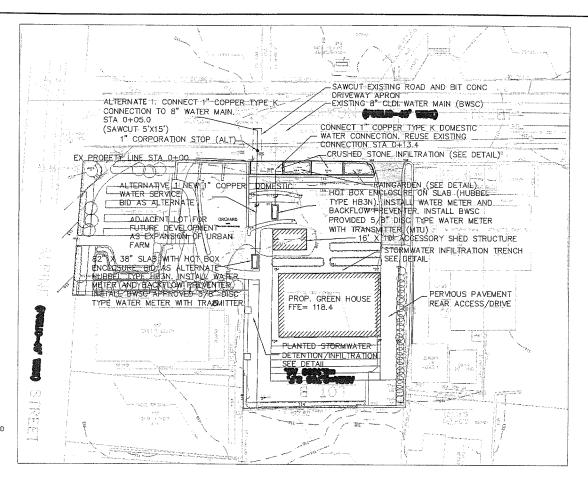
RENCH WIDTH = OD PIPE + 2'-0"

-FINISHED GRADE

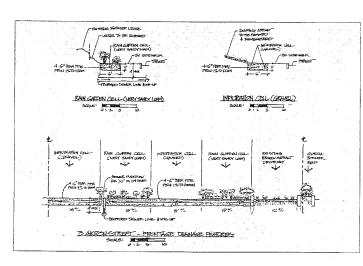


#### WATER CONNECTION DETAIL

BWSC INSPECTION SIGN OFF (NEW WORK)	INS.	DATE	COMMENT	DYE TEST
CONNECT TO EXISTING WATER SERVICE				
NEW WATER SERVICE CONNECTION (ALT)				
CORPORATION STOP (ALT)				
STORMWATER MANAGEMENT SYSTEM				



#### PLAN 1"=20'



#### STORMWATER DETAILS-NTS



RELIANCE ENGINEERS, LLC
30 YARMOUTH ROAD
WELLESLEY, MA. 02481

APPROVED BY: TEX

N CHARGE:

DRAWN BY:

TOMMY'S ROCK URBAN FARM 3 AKRON STREET, ROXBURY MA

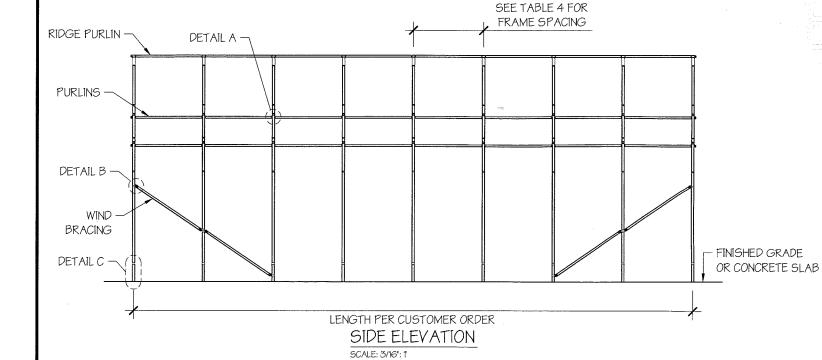
C-1 SITE UTILITY AND DETAIL DESIGNED BY: 1088 SHEET CHECKED BY: 5K

DATE: APRIL 11, 2016

#### BRACE BAND PURLIN CR055 5/16" Ø X 1 1/2" CONNECTOR CARRIAGE BOLTS (2) 5/16" Ø X 1 1/2" TRUSS BRACE CÁRRIAGE BOLTS DETAIL - B DETAIL - A SCALE: 1": 1" 'W' - TRUSS BRACE (OPTIONAL - SEE TABLE 4) V' - TRUSS BRACE - DETAIL B DETAIL A DETAIL B DETAIL B $\bar{\omega}$ 18' TRUSS SUPPORT DETAIL C DIAGONAL BRACE FINISHED GRADE (OPTIONAL - SEE TABLE 4) OR CONCRETE SLAB 30'-0"

# TYP. FRAME SECTION

SCALE: 3/16": 1'



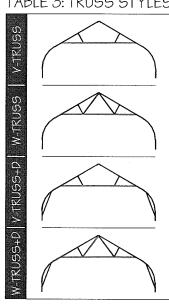
#### TABLE 1: MEMBER PROPERTIES<sup>1</sup>

NO.	LABEL	PROPERTY
1	BOWS	1.9" Ø X 13GA TUBE
2	TRUSS SUPPORT	1.315" Ø X 17 <i>G</i> A
3	WEB BRACES	1.315" Ø X 17GA
4	PURLINS	1.315" Ø X 17GA TUBE / 1.5" SQ. x 15GA TUBE
5	DIAGONAL BRACES	1.315" Ø X 17GA
6	GROUND POST	1.9" Ø X 13GA TUBE

#### TABLE 2: GROUND POST OPTIONS

DESCRIPTION	TOTAL LENGTH	BELOW GRADE
STANDARD	36"	24"
12" EXTENDED	48"	24"
18" EXTENDED	60"	30"
24" EXTENDED	72"	36"
36" EXTENDED	84"	36"
48" EXTENDED	108"	48"

#### TABLE 3: TRUSS STYLES



### TABLE 4: DESIGN PARAMETERS

TRUSS-STYLE <sup>2</sup>	V-Truss
GROUND POST <sup>3</sup>	STANDARD
FRAME SPACING (FT)	

#### TABLE 5: LOAD RATINGS

GROUND SNOW LOAD (PSF) WIND SPEED (MPH)

#### NOTES:

CONNECT DIAGONAL

BRACEAT TOP OF EXPOSED

GROUND POST

GRADE

DETAIL - C

SCALE: 1/2": 1"

GROUND POST -

SEE TABLE 4 -FOR LENGTH

- 1. MIN. STEEL STRENGTH IS  $F_v=50$ KSI.
- 2. TRUSS STYLE OPTIONS ARE LISTED IN TABLE 3
- 3. GROUND POST OPTIONS ARE LISTED IN TABLE 2

MANUFACTURED BY:



## Greenhouse Systems

40 Londonderry Turnpike, Hooksett, NH 03106 (877) 746-6544

www.rimolgreenhouses.com

#### **LEGAL INFORMATION**

THIS DRAWING IS THE SOLE INTELLECTUAL PROPERTY OF RIMOL GREENHOUSE SYSTEMS INC. ANY DUPLICATION OF THIS DRAWING IN WHOLE OR PART IS PROHIBITED. THOSE FOUND DOING SO WILL BE PROSECUTED UNDER THE FULL EXTENT OF THE LAW.

CUSTOMER INFORMATIO
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NAME:			
ADDRESS:			

#### **BUILDING INFORMATION**

WIDTH:	30'	LENGTH:	HEIGHT:	
ADDRES	S:			_

#### DRAWING INFORMATION

PROJECT NO:

SHEET TITLE:

GENERIC DRAWING FOR 30'WIDE

FREESTANDING GREENHOUSE

DRAWN BY:

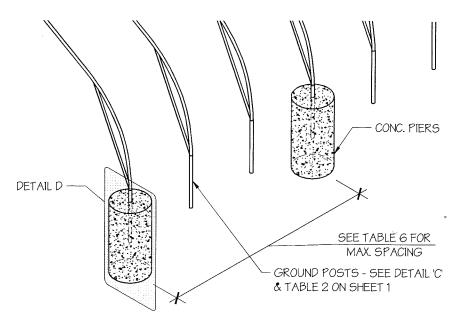
LAK DATE: 04/18/2014

CHECKED BY:

IZM DATE: 04/18/2014

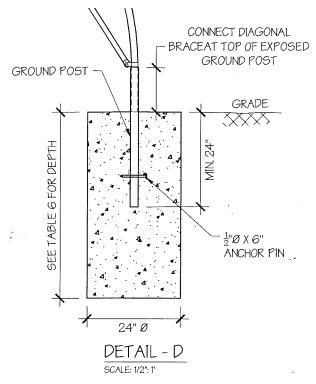
SHEET NO .:

1/1



OPTION 1: CONCRETE PIERS

SCALE: 3/16": 1'

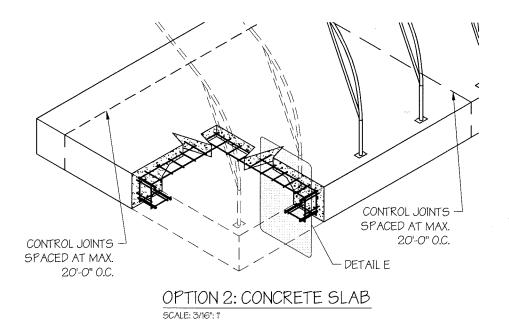


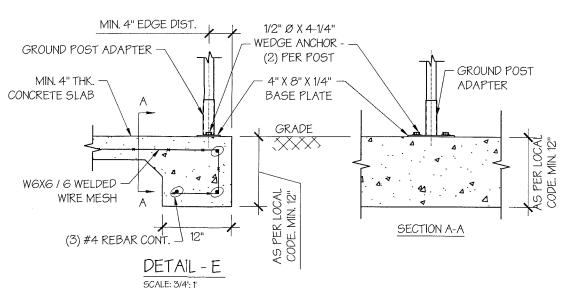
#### TABLE 6: CONCRETE PIER SPACING SCHEDULE

DESIGN			SPACING (FT				
WIND SPEED		PIER DEPTH					
(MPH)	48"	42"	36"	30"	24"		
90	12	10	8	6	6		
100 TO 110	10	8	6	6	4		
120	8	6	6	4	4		
130 TO 140	6	4	4				
150	4						

#### FOUNDATION NOTES:

- 1. EITHER ONE OF THE FOUNDATIONS SHOWN MAY BE USED.
- 2. ASSUMED SOIL BEARING CAPACITY IS TO BE A MIN. OF 1500 PSF.
- 3. CONCRETE STRENGTH TO BE A MIN OF 2500 PSI @ 28 DAYS.
- 4. FOR OPTION 1:
- 4.1. PIERS SHALL BE FORMED BY DIGGING A HOLE OF THE SAME SIZE AS THE PIER ON LEVEL GRADE AND FILLING WITH CONCRETE.
- 4.2. GROUND POSTS SHOULD BE DROPPED INTO THE PIERS PRIOR TO POURING THE CONCRETE.
- 4.3. ALL POSTS NOT SUPPORTED ON CONCRETE PIERS SHALL BE DRIVEN AT INTO THE GROUND THE DEPTH AS SHOWN ON TABLE 2 (SEE DETAIL C ON SHEET 1.)
- 5. FOR OPTION 2:
- 5.1. THE MIN. SLAB SIZE SHALL BE EQUAL TO THE OUTSIDE DIMENSIONS OF THE BUILDING PLUS 4" IN EACH DIRECTION.
- 5.2. DEPTH OF SLAB TURN DOWN FOOTING SHALL BE GREATER THAN FROST DEPTH SPECIFIED PER LOCAL CODE.
- CONTROL JOINTS SHALL BE SPACED NO MORE 20' IN EACH DIRECTION.





MANUFACTURED BY:



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40 Londonderry Turnpike, Hooksett, NH 03106 (877) 746-6544

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CUSTOMER	INFORMATION
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NAME:		
ADDRESS:		

BUIL	.DING	INFO	RMA	TION
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	WIDTH:	30'	LENGTH:	HEIGHT:		
	ADDRES	ADDRESS:				
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#### DRAWING INFORMATION

PROJECT NO:

SHEET TITLE:

FOUNDATION OPTIONS FOR 30'

WIDE FREESTANDING GREENHOUSE

DRAWN BY:

LAK DATE: 04/18/2014

CHECKED BY:

IZM DATE: 04/18/2014

SHEET NO.:

1-A