

# PLAN: Newmarket, The 21st Century Economy Initiative

## Advisory Group Nomination Form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Email: \_\_\_\_\_

Telephone: \_\_\_\_\_

Affiliation(s): \_\_\_\_\_

\_\_\_\_\_

(e.g. businesses, organizations, community groups, institutional establishments, or other, if applicable)

**Would this nominee fairly and accurately represent the interests of his or her affiliated group?**

Yes

No

**Briefly describe why this nominee is qualified to be a member of the Advisory Group:**

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**THE DEADLINE FOR SUBMISSION IS SEPTEMBER 27, 2019 AT 5:00PM**

**Nominations should be sent to:**

Arreen Andrew  
One City Hall Square, 9th Floor  
Boston MA 02201  
Email: Arreen.L.Andrew@boston.gov  
Phone: 617-918-4423