

LEGEND

| | |
|---------------------------|----------------------|
| ○ DRAIN MANHOLE (DMH) | ○ HYDRANT (HYD) |
| □ CATCH BASIN (CB) | □ SPLASH BLOCK |
| ○ SEWER MANHOLE (SMH) | ○ LIGHT POLE (LP) |
| ○ ELECTRIC MANHOLE (EMH) | ○ UTILITY POLE (UP) |
| ○ TELEPHONE MANHOLE (TMH) | ○ UP w/LIGHT (UP/LP) |
| ● GAS GATE (GG) | ○ HAND HOLE (HH) |
| ● GAS SERVICE (GS) | ○ GRANITE CURB (GC) |
| ● WATER GATE (WG) | ○ EDGE PAVEMENT (EP) |
| ● WATER SERVICE (WS) | ○ SIGN |

NOTES

THE PROPERTY LINE, BUILDING LOCATIONS AND TOPOGRAPHIC INFORMATION SHOWN ON THIS PLAN ARE BASED ON AN ACTUAL INSTRUMENT SURVEY PERFORMED BY NORWOOD ENGINEERING IN SEPTEMBER 2017.

LOCATION OF UNDERGROUND UTILITIES ARE APPROXIMATE ONLY, AND ARE NOT WARRANTED TO BE CORRECT. UNDERGROUND UTILITIES ARE SHOWN BASED ON RECORD DATA PROVIDED BY THE OPERATING AUTHORITIES, AND HAVE BEEN FIELD INSPECTED WHERE POSSIBLE. ADDITIONAL UTILITIES MAY EXIST WHICH ARE NOT INDICATED ON THESE PLANS. ALL EXISTING UTILITIES SHALL BE VERIFIED FOR SERVICE, SIZE, INVERT ELEVATION, LOCATIONS, ETC. PRIOR TO NEW CONNECTIONS TO OR RELOCATION OF SAME. CONTRACTOR MUST NOTIFY DIG SAFE AT 1-888-344-7233 AT LEAST 72 HOURS PRIOR TO ANY CONSTRUCTION. NOTIFY THIS FIRM IN WRITING OF ANY AND ALL DISCREPANCIES PRIOR TO COMMENCING ANY WORK. THE BOSTON WATER AND SEWER COMMISSION IS NOT PART OF DIG SAFE THEREFORE, FIELD LOCATIONS OF WATER AND SEWER LINES MUST BE MARKED BY THE COMMISSION. CALL 1-617-330-9400 FORTY EIGHT HOURS IN ADVANCE OF ANY EXCAVATION.

THE EXISTING HOUSE AND ACCESSORY BUILDINGS ARE TO BE RAZED AND A NEW DETACHED TWO-FAMILY DWELLING IS PROPOSED FOR THE SITE.

SEE ARCHITECTURAL PLANS PREPARED BY AD ARCHITECT, 38 CHAPMAN STREET, CANTON, MA 02021 PH: 617-501-0631 (WWW.AD-ARCHITECT.COM).

THE PROJECT WAS ENTER INTO THE CITY OF BOSTON 'COBUCS' PROGRAM ON JANUARY 9, 2018 AND THERE ARE NO CONFLICTS WITH ANY EXISTING OR PROPOSED 'COBUCS' PROJECTS IN THIS SECTION OF RIVER STREET.

THE PROPOSED TWO-FAMILY DWELLING WILL HAVE A TOTAL OF EIGHT BEDROOMS THAT WILL GENERATE APPROXIMATELY 880 GALLONS OF SEWERAGE PER DAY.

BENCHMARK

REFERENCE BENCHMARK: DMH 87 (FROM BWSG G.I.S. MAPS)
 BWSG DMH 87 AT INTERSECTION OF RIVER STREET AND VALLARO ROAD
 RIM=65.68 INVERT=53.94 (BOSTON CITY BASE)

CONSTRUCTION BENCHMARK: UP-A
 SPIKE SET IN BASE OF UTILITY POLE 'A' IN FRONT OF 1820-1822 RIVER STREET - ELEVATION= 64.56 (BOSTON CITY BASE)

ZONING CLASSIFICATION

HYDE PARK NEIGHBORHOOD DISTRICT
 RESIDENTIAL SUBDISTRICT 2F-5000
 NEIGHBORHOOD DESIGN REVIEW
 ARTICLE 69 - TABLE C - MAP 12

DIMENSIONAL REQUIREMENTS

| TWO-FAMILY | REQUIRED | EXISTING | PROPOSED |
|------------|----------|------------------------|--------------|
| LOT AREA | 8,000 SF | 8,408 SF | 8,408 SF |
| FRONTAGE | 50 FT | 52.00 FT | 52.00 FT |
| LOT WIDTH | 50 FT | 58.12 FT | 58.12 FT |
| FRONT YARD | 14 FT * | 14.0 FT | 14.0 FT |
| SIDE YARD | 10 FT | 13.3 FT | 10.5 FT |
| REAR YARD | 40 FT | 96.6 FT | 40.3 FT |
| G.F.A. | — | 826 SF ** | 4,068 SF *** |
| F.A.R. | 0.5 | 0.082 | 0.484 |
| HEIGHT | 35 | SEE ARCHITECTURAL PLAN | |
| STORIES | 2.5 | 1.5 | 2.5 |
| OPEN SPACE | 1,750 SF | 6,096 SF | 4,748 SF |

* SEE FRONT YARD MODAL STUDY
 ** EXISTING GFA FROM ASSESSOR'S RECORDS
 *** PROPOSED GFA FROM PROJECT ARCHITECT

FRONT YARD MODAL STUDY

| SETBACK | ADDRESS | FRONTAGE |
|---------|------------|----------|
| 1 FT | 1828 | 50 FT |
| 2 FT | 1836 | 50 FT |
| 8 FT | 1820 | 49.7 FT |
| 13 FT | 1816 | 50 FT |
| 14 FT | 1812, 1824 | 112 FT |
| 15 FT | 1808, 1818 | 100 FT |
| 17 FT | 1832 | 50 FT |
| 21 FT | 1800 | 100 FT |

THE FRONT YARD MODAL STUDY IS BASED ON FIELD LOCATIONS AND RECORD INFORMATION FROM THE CITY ASSESSOR'S OFFICE, THE CITY ENGINEERING RECORDS DEPARTMENT AND THE BOSTON WATER AND SEWER COMMISSION.

ASSESSOR'S REFERENCE:
 PARCEL No. 18-12501-001

DEED REFERENCE:
 SUFFOLK COUNTY REGISTRY
 BOOK 58626 PAGE 133
 BOOK 54728 PAGE 60

STREET LAYOUTS:
 VALLARO ROAD L-9744
 IMBARO ROAD L-9636
 RIVER STREET HP-360

CITY FIELD NOTES:
 NB 881 PAGE 46
 NB 750 PAGE 124

PLAN REFERENCE:
 NORFOLK COUNTY REGISTRY
 BOOK 414 PAGE 203
 BOOK 18 PAGE 803
 PLAN No. 863 OF 1896

SUFFOLK COUNTY REGISTRY
 PLAN No. 104 OF 2016
 PLAN No. 373 OF 2005
 BOOK 8685 PAGE 344
 BOOK 8191 PAGE END
 BOOK 7875 PAGE 432
 BOOK 7825 PAGE 170
 BOOK 7914 PAGE 341

OWNER/APPLICANT:
 CORVO DEVELOPMENT 2015, LLC
 21 MAZZEO DRIVE SUITE 101
 RANDOLPH, MA 02368

CONTACTS:
 ANTHONY RUSCITO 617-212-3041
 ALDO RUSCITO 617-293-2358

L.C. PLAN No. 29721-A
 L.C. PLAN No. 25804-B

REVISED BUILDING PERMIT PLAN
 1824-1826 RIVER STREET
 LOT A - PARCEL 12501-001
 (HYDE PARK - 02136-6036)
BOSTON, MASS.
 SCALE: 1"=10'
 JANUARY 9, 2018

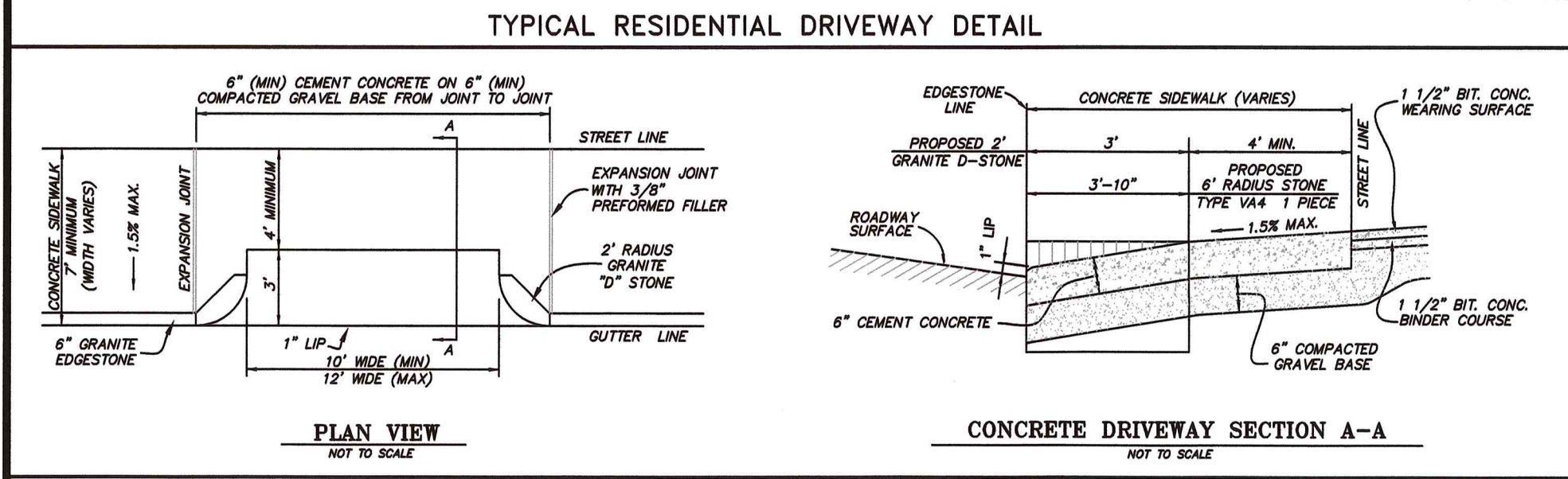
NORWOOD ENGINEERING CO., INC.
 CIVIL ENGINEERS & LAND SURVEYORS
 1410 ROUTE ONE, NORWOOD, MA 02062
 PHONE: 781-762-0143 FAX 781-762-8595

REVISIONS

| | |
|--------------|---------------------------------|
| MAY 23, 2018 | REVISE PARKING PER ISD COMMENTS |
|--------------|---------------------------------|

METERS
 0 2.5 5 10
FEET
 0 5 10 20 30

SHEET No. 1 OF 1 6848-26



CONDITIONS OF THE CURB CUT PERMIT

THE PERMITEE AGREES TO SAVE AND HOLD HARMLESS THE CITY OF BOSTON FROM ALL LIABILITY ARISING FROM THE CONSTRUCTION ASSOCIATED WITH THIS PERMIT. THIS PERMIT IS NON-TRANSFERABLE.

THIS PERMIT IS CONDITIONAL AND ONLY BECOMES VALID UPON THE ISSUANCE OF A USE OF PREMISES PERMIT BY THE CITY OF BOSTON INSPECTION SERVICES DEPARTMENT ("ISD") FOR THE SAME PLAN SUBMITTED WITH THIS PERMIT. THIS PERMIT IS NOT VALID IF THE PLAN ASSOCIATED WITH THE USE OF PREMISES PERMIT HAS BEEN ALTERED IN ANY WAY FROM THE PLAN SUBMITTED WITH THIS PERMIT.

UNLESS OTHERWISE NOTED, THIS PERMIT AUTOMATICALLY EXPIRES 18 MONTHS FROM THE DATE OF THE ISSUANCE UNLESS EXTENDED IN WRITING BY THE CHIEF ENGINEER OF THE PUBLIC WORKS DEPARTMENT. AN EXTENSION MAY BE GRANTED AFTER A REQUEST IS MADE IN WRITING AND THE APPROPRIATE FEES ARE PAID PRIOR TO THE 30 DAYS PRIOR TO THE EXPIRATION DATE OF THE PERMIT.

THE PROPOSED SIDEWALK SHALL CONFORM TO THE RULES AND REGULATIONS OF THE MASSACHUSETTS ARCHITECTURAL ACCESS BOARD (521 CMR).

ALL WORK DONE UNDER THIS PERMIT SHALL COMPLY WITH WRITTEN REQUIREMENTS OR DIRECTIONS WHICH MAY BE ISSUED BY THE COMMISSIONER OF PUBLIC WORKS RELATING TO THE PARTICULAR PROJECT. IF ANY OF THE CONDITIONS OF THIS PERMIT ARE VIOLATED, THIS PERMIT MAY BE REVOKED BY THE COMMISSIONER OF PUBLIC WORKS.

THE WORK, MATERIALS, PLANS AND SPECIFICATIONS SHALL BE AVAILABLE AT ALL TIMES FOR INSPECTION BY DULY AUTHORIZED OFFICIALS OF THE CITY OF BOSTON.

DRIVEWAY APRON(S) CONSTRUCTED UNDER THIS PERMIT ARE FOR THE PURPOSE OF PROVIDING ACCESS TO LOTS ADJACENT TO THE RIGHT OF WAY. MAINTENANCE SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER.

PRIOR TO THE ISSUANCE OF ANY PERMIT FOR THE CONSTRUCTION OF A DRIVEWAY, A PERMIT FROM THE CITY OF BOSTON PARKS & RECREATION DEPARTMENT IS REQUIRED FOR THE REMOVAL, AND/OR PLANTING OF ANY TREES ON OR ALONG A PUBLIC WAY. THE OPENING FOR THE DRIVEWAY MUST BE AT LEAST FIVE FEET AWAY FROM ANY TREE, POLE, STREET LIGHT, OR OTHER EXISTING APPURTENANCES. CONTACT (617) 635-4500 TO BE DIRECTED TO THE PARKS DEPARTMENT.

THE RELOCATION AND/OR ADJUSTMENT OF ANY PUBLIC OR PRIVATE UTILITY SHALL BE THE RESPONSIBILITY OF THE PERMITEE PRIOR TO ANY CONSTRUCTION AUTHORIZED BY THIS PERMIT.

COORDINATE THE RELOCATION OF ANY TRAFFIC CONTROL SIGNS, PARKING METERS OR SIGNALIZATION DEVICES WITH THE TRANSPORTATION DEPARTMENT. CONTACT (617) 635-4500 FOR THE TRANSPORTATION DEPARTMENT.

CONSTRUCTION MATERIALS AND EQUIPMENT MUST NOT BE STORED OR PARKED ON THE PUBLIC RIGHT OF WAY, UNLESS OTHERWISE NOTED AS A CONDITION OF THIS PERMIT.

PRIOR TO THE RELEASE OF THIS PERMIT, COMPLETE REPAIR (RESTORATION OF RIGHT OF WAY) SHALL BE MADE OF ANY AND ALL DAMAGES DONE TO THE EXISTING IMPROVEMENTS IN THE PUBLIC RIGHT OF WAY CAUSED BY CONSTRUCTION OPERATIONS ON THIS SITE. ALL DISTURBED AREAS SHALL BE FINE GRADED AND SODDED. PROPER PRECAUTIONS MUST BE TAKEN TO KEEP EXISTING ROADWAYS FREE OF MUD, DEBRIS AND OTHER OBSTRUCTIONS.

THE PROPOSED WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE CONDITIONS OF THIS PERMIT, SUBJECT TO THE PROVISIONS OF THE MASSACHUSETTS GENERAL LAWS, THE ORDINANCES OF THE CITY OF BOSTON, AND ALL APPLICABLE REGULATIONS, STANDARDS, SPECIFICATIONS AND INSPECTION AND CONTROL OF THE COMMISSIONERS OF THE DEPARTMENT OF PUBLIC WORKS, INSPECTION SERVICES DEPARTMENT AND TRANSPORTATION DEPARTMENT.

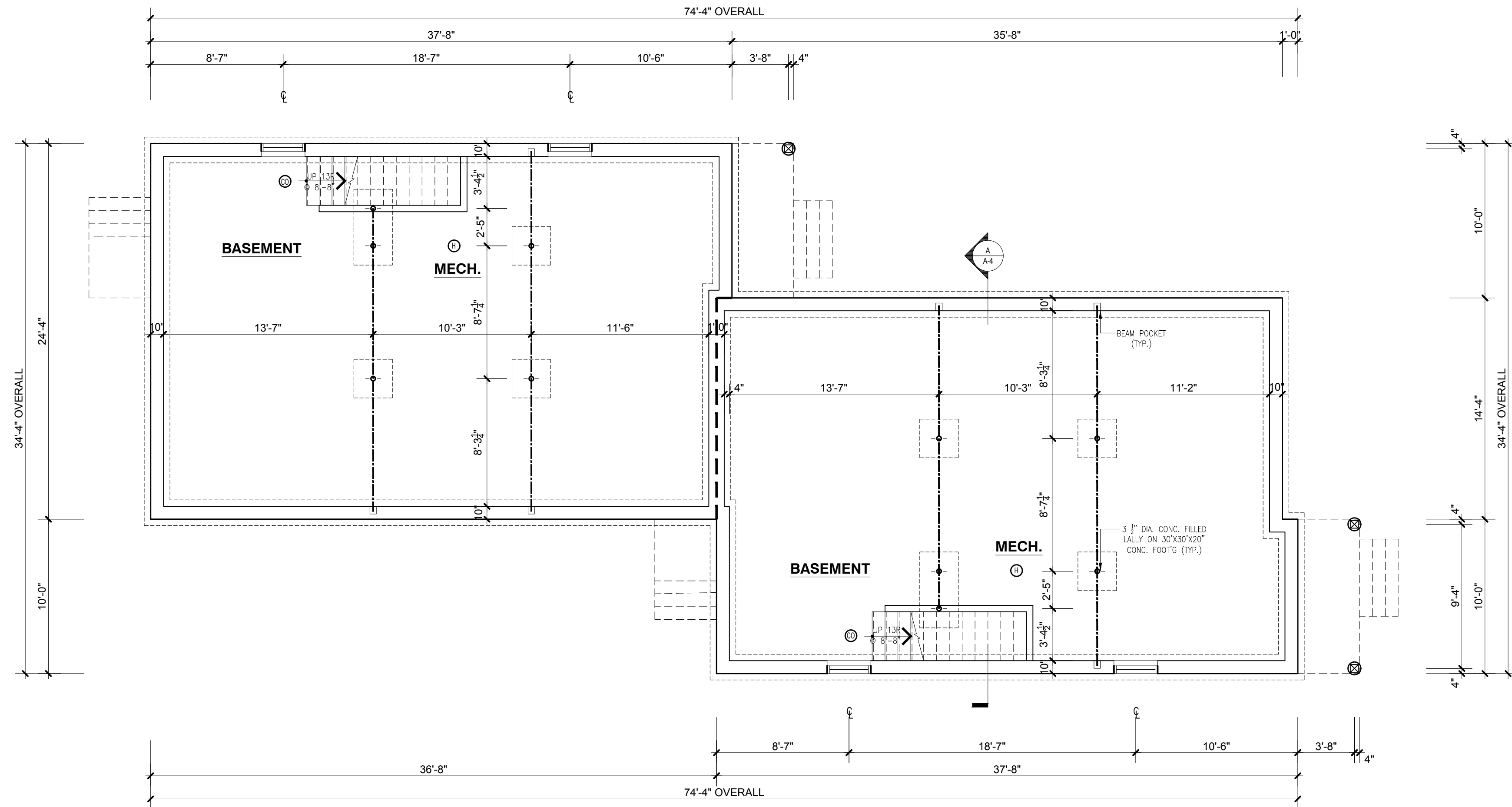
6848-26-BPP-ILL.DWG

FIRE ALARM AND FIRE PROTECTION KEY:

- ⊙ SMOKE DETECTOR
- ⊕ COMBINATION SMOKE AND CARBON MONOXIDE DETECTOR
- ⊙ HEAT DETECTOR
- ⊗ TOILET EXHAUST FAN VENTED TO OUTSIDE W/ RIGID METAL DUCT

NOTES:

- PHOTOELECTRIC DETECTORS AS REQUIRED.



Proposed Two-Family
Residence at
1824 River Street
Hyde Park, MA

Project Number: 17.0161
Date: 09.15.2017

Revisions:

| Number | Description | Date |
|--------|-----------------|------------|
| 0 | PERMIT DRAWINGS | 04/24 2018 |

Scale: 3/16"=1'-0"

**BASEMENT
LEVEL PLAN**

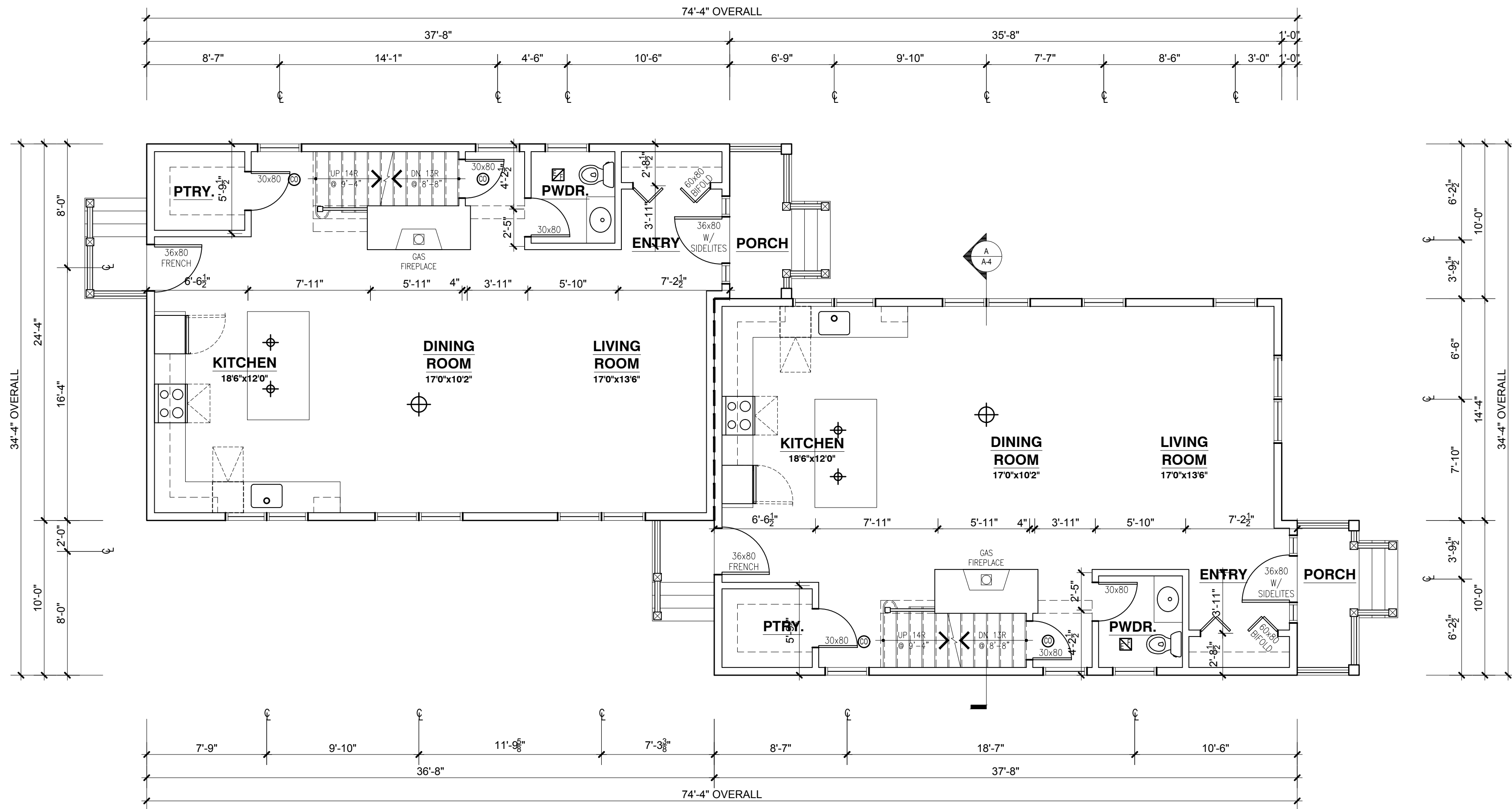
BASEMENT LEVEL PLAN
SCALE: 3/16"=1'-0"

FIRE ALARM AND FIRE PROTECTION KEY:

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- ⊕ COMBINATION SMOKE AND CARBON MONOXIDE DETECTOR
- ⊙ HEAT DETECTOR
- ☒ TOILET EXHAUST FAN VENTED TO OUTSIDE W/ RIGID METAL DUCT

NOTES:

1. PHOTOELECTRIC DETECTORS AS REQUIRED.



FIRST LEVEL PLAN
SCALE: 3/16"=1'-0"

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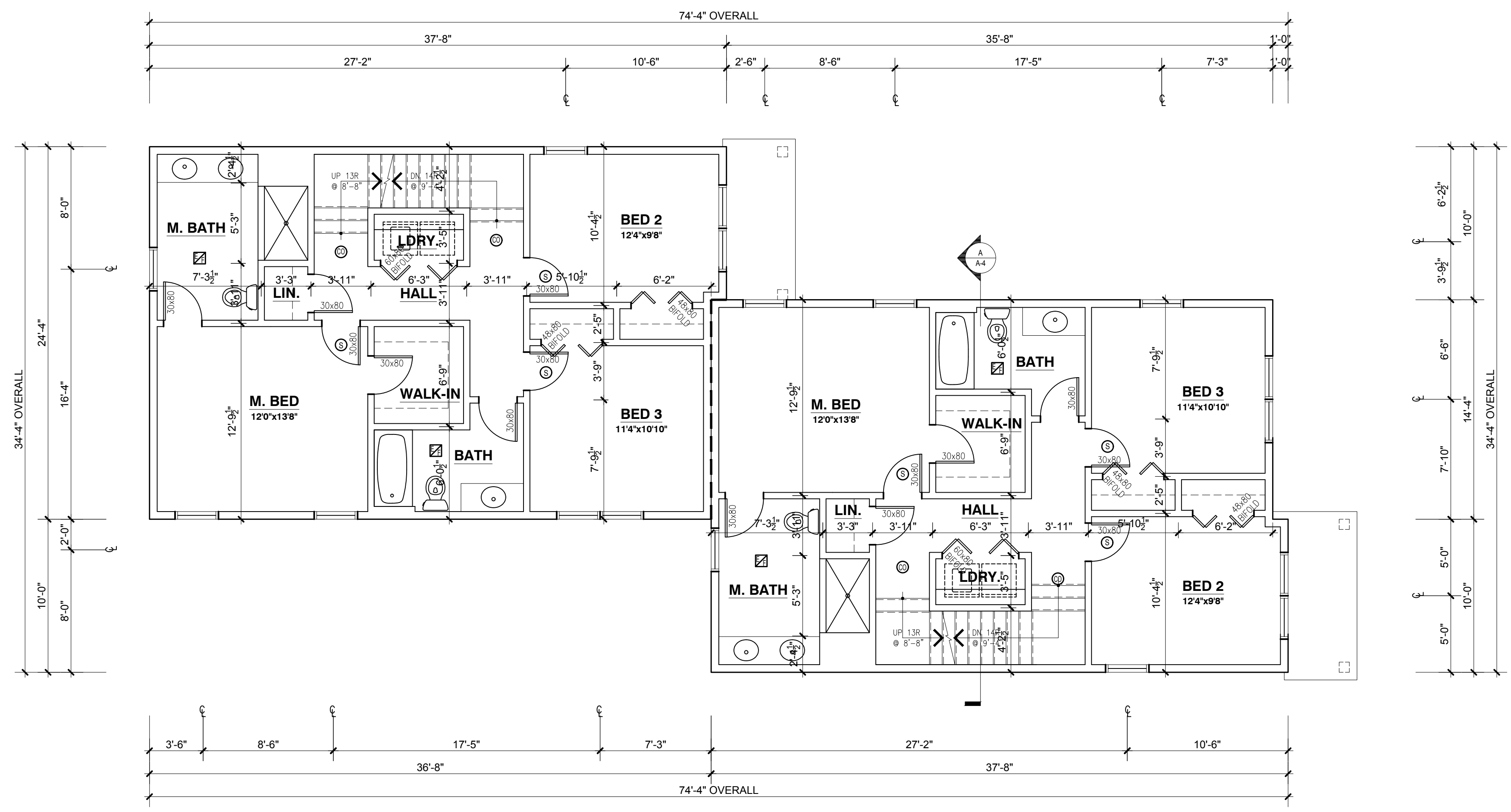
FIRST
LEVEL PLAN

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Canton, MA 02021
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- FIRE ALARM AND FIRE PROTECTION KEY:**
- ⊙ SMOKE DETECTOR
 - ⊕ COMBINATION SMOKE AND CARBON MONOXIDE DETECTOR
 - ⊙ HEAT DETECTOR
 - ☒ TOILET EXHAUST FAN VENTED TO OUTSIDE W/ RIGID METAL DUCT
- NOTES:**
- PHOTOELECTRIC DETECTORS AS REQUIRED.



SECOND LEVEL PLAN
SCALE: 3/16"=1'-0"

Proposed Two-Family
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Date: 09.15.2017

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| | DRAWINGS | 2018 |

Scale: 3/16"=1'-0"

SECOND LEVEL PLAN

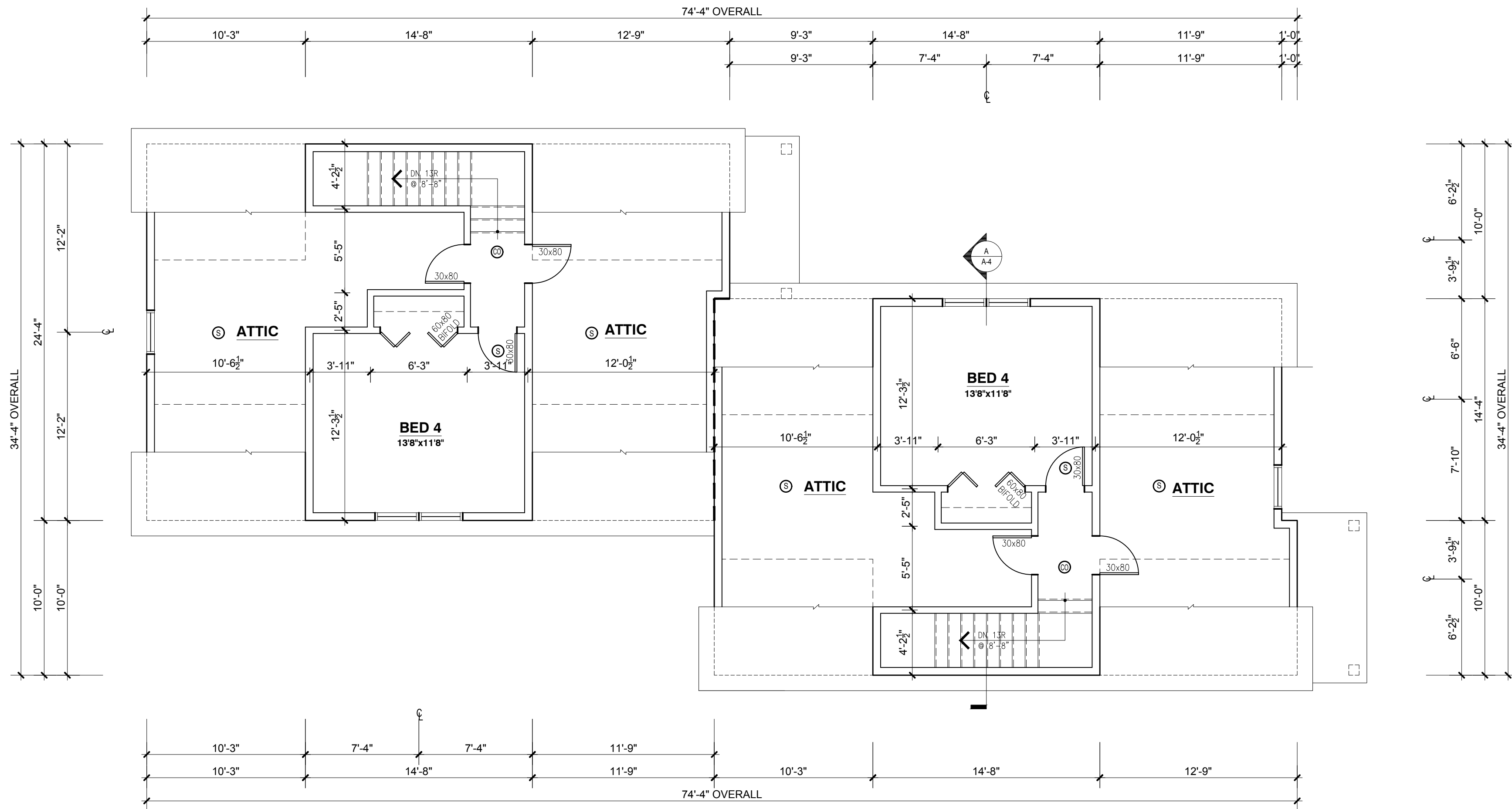
A.03

FIRE ALARM AND FIRE PROTECTION KEY:

- ⊙ SMOKE DETECTOR
- ⊕ COMBINATION SMOKE AND CARBON MONOXIDE DETECTOR
- ⊙ HEAT DETECTOR
- ☒ TOILET EXHAUST FAN VENTED TO OUTSIDE W/ RIGID METAL DUCT

NOTES:

1. PHOTOELECTRIC DETECTORS AS REQUIRED.



ATTIC LEVEL PLAN
SCALE: 3/16"=1'-0"

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**ATTIC
LEVEL PLAN**

HERS INDEX SPECIFICATIONS SUMMARY

PREPARED BY JOHN KEOHANE, ECO HOME SERVICES
 RESNET CERTIFIED HERS RATER #8287471
 RATING DATE: APRIL 29, 2018
 CONDITIONED FLOOR AREA: 1,767 SQ. FT. PER UNIT
 HERS INDEX: 55 (55 MAX CODE ALLOWED)

MECHANICALS

FUEL: NATURAL GAS
 HEATING SYSTEM TYPE: FUEL FIRED FURNACE AFUE = 95.5 EAER =270
 COOLING SYSTEM TYPE: CENTRAL DUCTED SPLIT SEER = 13.0
 WHOLE UNIT:
 EQUIPMENT LOCATION: CONDITIONED ATTIC
 DUCT LOCATION: CONDITIONED SPAES
 DUCT INSULATION: R-6
 DUCT LEAKAGE: 1% TO THE OUTSIDE TESTING IS REQUIRED
 THERMOSTAT: PROGRAMMABLE SET BACK THERMOSTAT REQUIRED
 WATER HEATER: FUEL: NATURAL GAS TYPE: ON-DEMAND EF = 0.95
 ALL HOT WATER PIPES MUST BE INSULATED TO R-5

MECHANICAL VENTILATION

TYPE: BALANCED
 THIS HOME REQUIRES 55 CFM OF CONTINUOUS VENTILATION. THIS REQUIREMENT WILL BE SATISFIED BY INSTALLING A PANASONIC FV-10VECI ENERGY RECOVERY VENTILATOR WHICH MUST MOVE A MINIMUM OF 85 CFM WITH A 24 HR TIMER. THIS ERV WILL BE TESTED AT THE FINAL FOR ACTUAL CFM AND THE TIMER SET ACCORDINGLY.

WINDOWS & GLASS DOORS

DOUBLE HUNG: U-FACTOR: 0.28 SHGC: 0.29
 CASEMENT: U-FACTOR: 0.30 SHGC: 0.25
 AWNING: U-FACTOR: 0.30 SHGC: 0.25
 GLASS DOORS: U-FACTOR: 0.29 SHGC: 0.24
 DOOR GLASS: U-FACTOR: 0.26 SHGC: 0.21

INSULATION

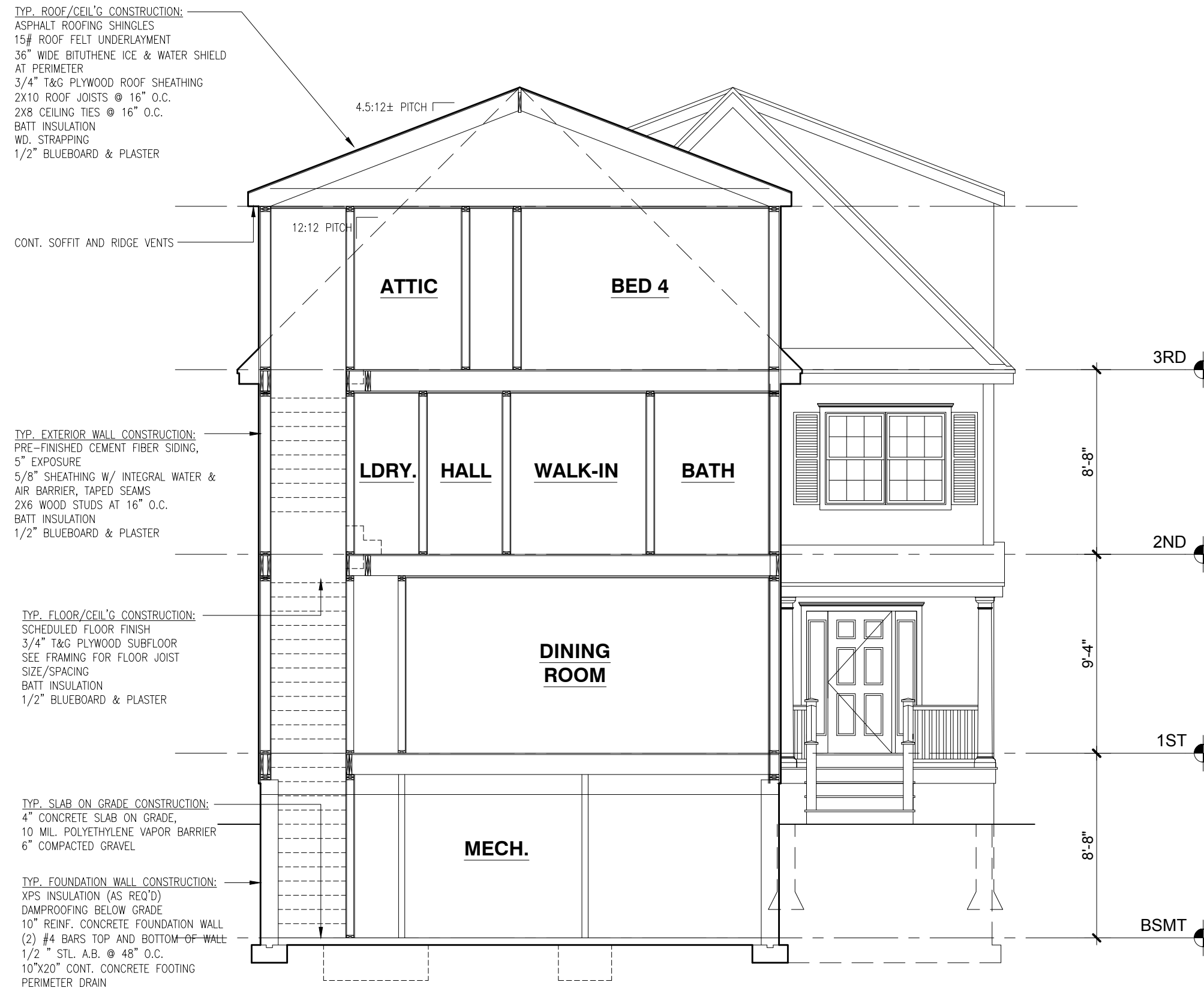
SLABS:
 ALL SLABS UNDER CONDITIONED AREAS WHERE LESS THAN 2'-0" BELOW ADJACENT GRADE REQUIRE R-10 RIGID INSULATION 2'-0" VERTICAL OR HORIZONTAL UNDER THE SLAB EDGE.
 FLOORS:
 CONDITIONED TO UNCONDITIONED BASEMENT 2"x10" JOISTS 16" O/C STRAPPED - GRADE 3 R-30 KRAFT FACED FIBERGLASS WITH METAL SUPPORTS AND IN CONTACT WITH THE SUB-FLOOR STAIRS CONDITIONED TO UNCONDITIONED BASEMENT 2"x10" STRINGERS 16" O.C. - GRADE 3 R-21 KRAFT FACED FIBERGLASS.
 WALLS:
 FOUNDATION WALLS
 FOUNDATION WALLS ARE UNINSULATED
 ABOVE GRADE WALLS
 CONDITIONED TO AMBIENT: 2"x6" @ 16" O/C - GRADE 1 R-21 KRAFT FACED FACE STAPLED FIBERGLASS
 UNCONDITIONED TO UNCONDITIONED BASEMENT: 2"x4" @ 16" O/C - GRADE 1 R-15 KRAFT FACED FACE STAPLED FIBERGLASS
 ADIABATIC: 2"x4" @ 16" O/C - GRADE 3 R-13 FIBERGLASS BATTS
 BAND JOISTS INCLUDES BASEMENT AREAS:
 CONDITIONED TO AMBIENT: GRADE 1 R-21 SPRAYED FOAM
 UNCONDITIONED BASEMENT TO AMBIENT: GRADE 1 R-21 SPRAYED FOAM
 ADIABATIC: GRADE 3 R-13 FIBERGLASS BATTS
 CEILING:
 ALL ROOF LINES SHALL BE INSULATED
 ALL ROOFS: 2"x10" @ 16" O/C - GRADE 1 R-38 SPRAYED FOAM

INFILTRATION
 BUILDING INFILTRATION ACH50 = 3.00
 SPECIAL AIR SEALING MEASURES ARE REQUIRED TO REACH THIS VALUE IT IS CRITICAL TO FOLLOW THE TESTING AND INSPECTION SCHEDULE OUTLINED IN THE AGREEMENT.

LIGHTING & APPLIANCES
 REFRIGERATOR: KWH/YR = 709
 DISHWASHER: KWH/YR = 275
 LIGHTING: 75% OF HARD-WIRED FIXTURES IN THE INTERIOR 75% ON THE EXTERIOR REQUIRE ENERGY EFFICACY LIGHT BULBS.

NOTE: REFER TO THE HERS INDEX SPECIFICATIONS SUMMARY FOR INFORMATION REGARDING ALL INSULATION VALUES AND LOCATIONS NOT SPECIFICALLY SHOWN ON PLAN

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BUILDING SECTION A-A
 SCALE: 3/16"=1'-0"

Proposed Two-Family
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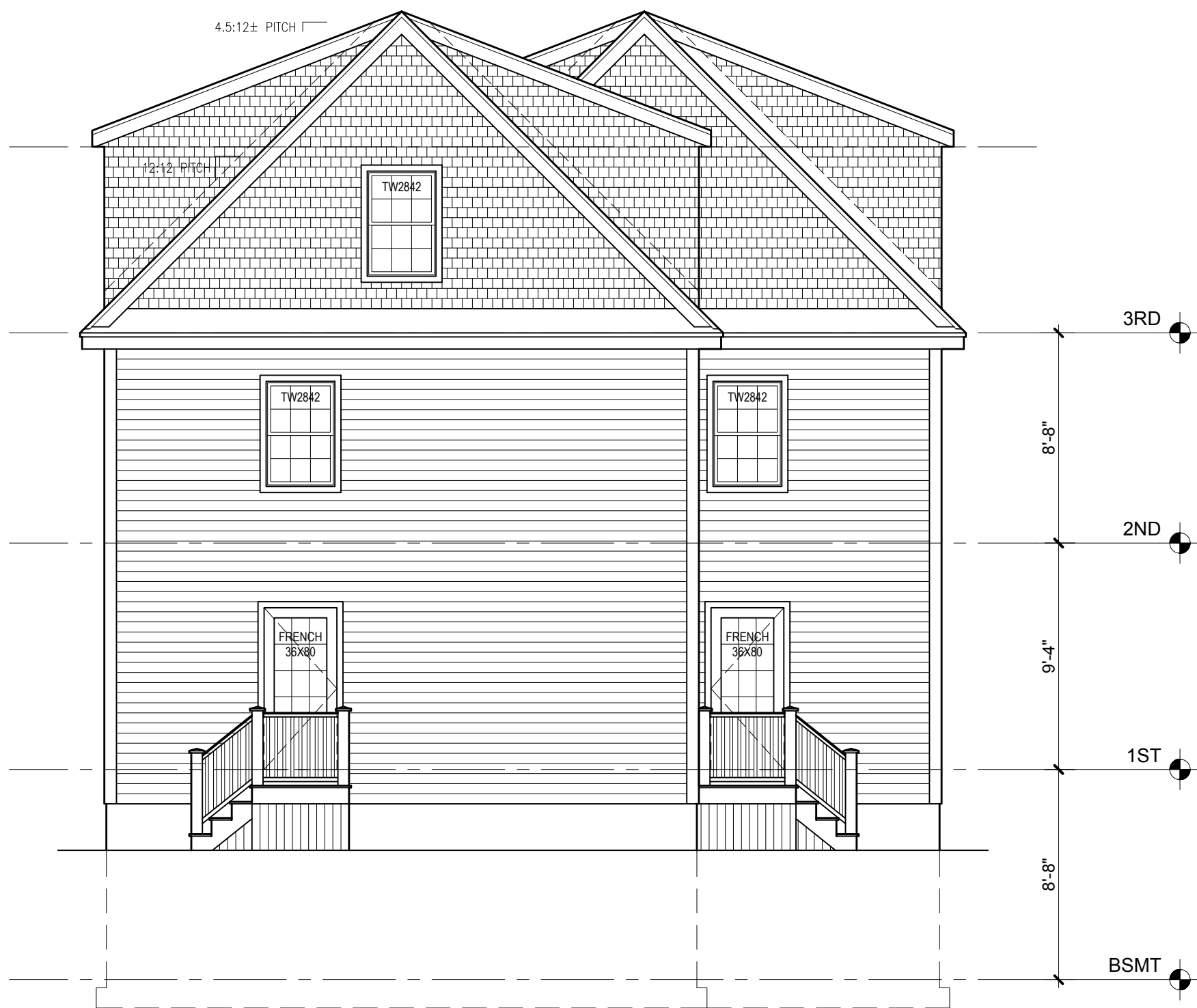
BUILDING SECTION

A.05

NOTE: WINDOW MODEL NUMBER PROVIDED ARE ANDERSEN WINDOW SIZES. THESE ARE PROVIDED FOR WINDOW SIZING ONLY; WINDOW MANUFACTURER/MODEL TO BE DETERMINED BY OWNER. TYPICAL WINDOW HEAD HEIGHT IS 80" UNLESS NOTED OTHERWISE.

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REAR ELEVATION
SCALE: 3/16"=1'-0"



FRONT ELEVATION
SCALE: 3/16"=1'-0"

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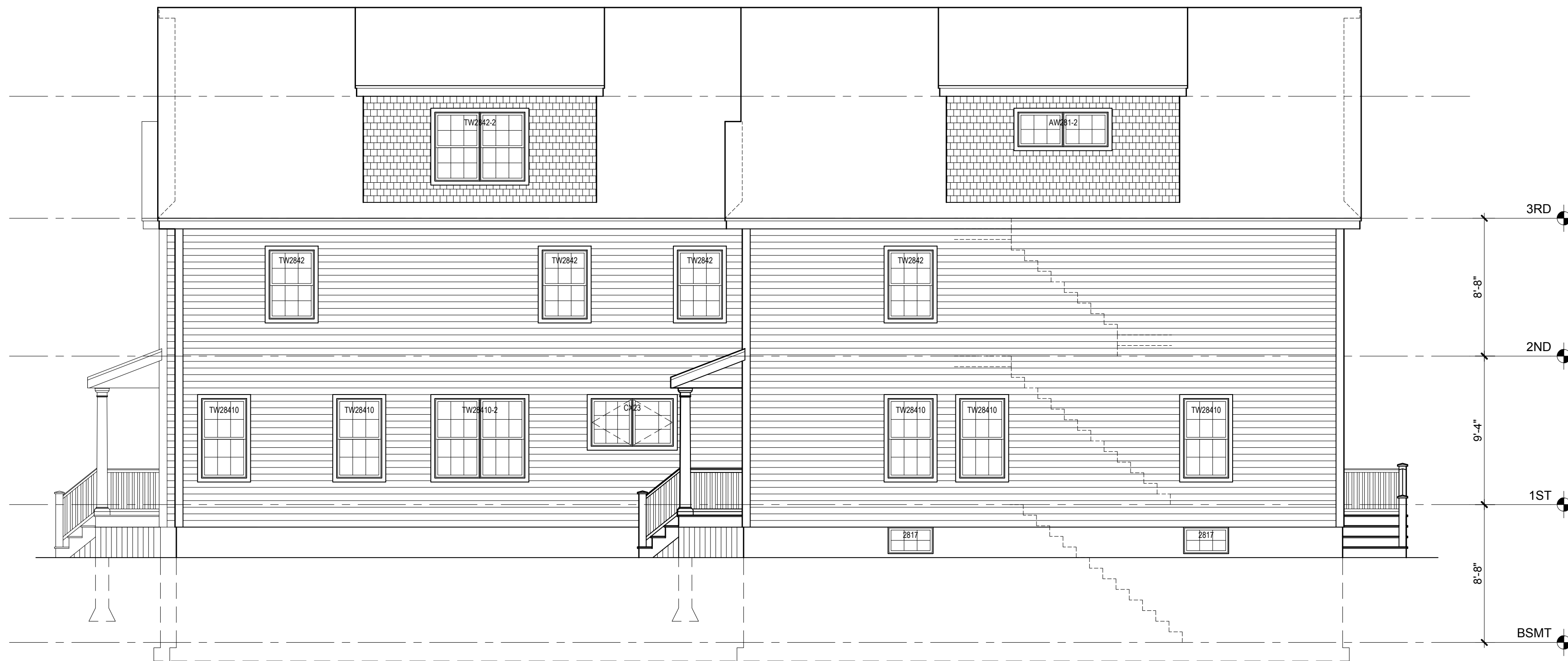
Scale: 3/16"=1'-0"

**FRONT AND
REAR ELEVATIONS**

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Scale: 3/16"=1'-0"

RIGHT SIDE
ELEVATION

RIGHT SIDE ELEVATION
SCALE: 3/16"=1'-0"

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LEFT SIDE
ELEVATION

LEFT SIDE ELEVATION
SCALE: 3/16"=1'-0"

NOTES:

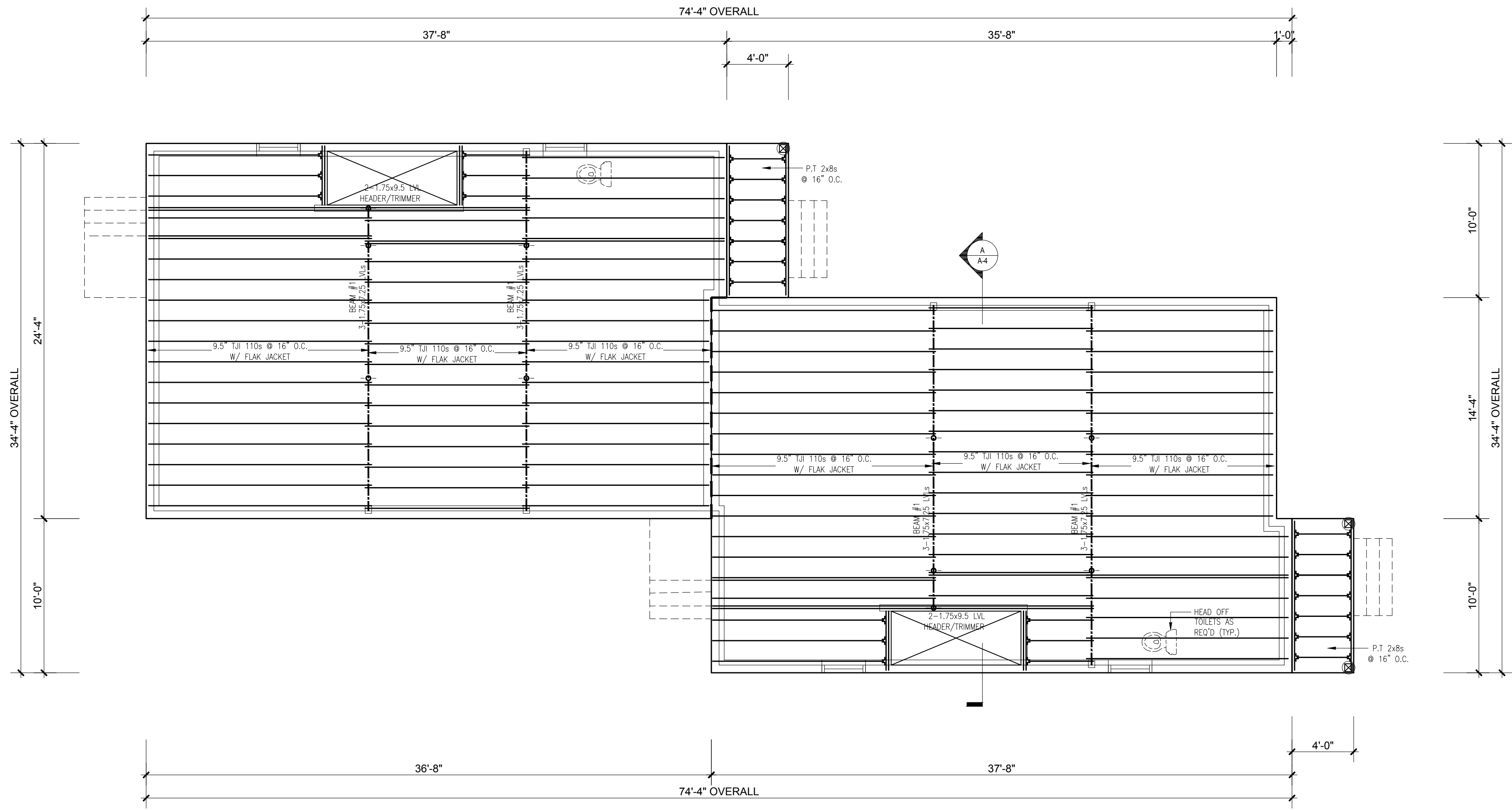
STUDS - EXTERIOR WALLS TO BE 2X6s @ 16" O.C., INTERIOR WALLS TO BE 2X4s UNO.

SILL PLATE/ANCHORS - SILL PLATE TO BE 2-2X6s P.T.; INSET 1/2" ANCHOR BOLTS MIN. 8" IN TO TOP OF CONC. FOUND. WALL MIN. 48" O.C. AND 12" FROM CORNERS.

JOISTS AND RAFTERS - SOUTHERN PINE VISUALLY GRADED NO. 1 LUMBER OR BETTER UNO.

BRIDGING/BLOCKING - ALL JOISTS TO BE BRACED AT MID SPAN W/ BRIDGING OR SOLID BLOCKING.

HEADERS - ALL HEADERS AT OPENINGS TO BE MIN. 2-2X10s W/ 1/2" PLYWD. BETWEEN UNO.



FIRST FLOOR FRAMING PLAN
SCALE: 3/16"=1'-0"

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Scale: 3/16"=1'-0"

FIRST FLOOR
FRAMING PLAN

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NOTES:

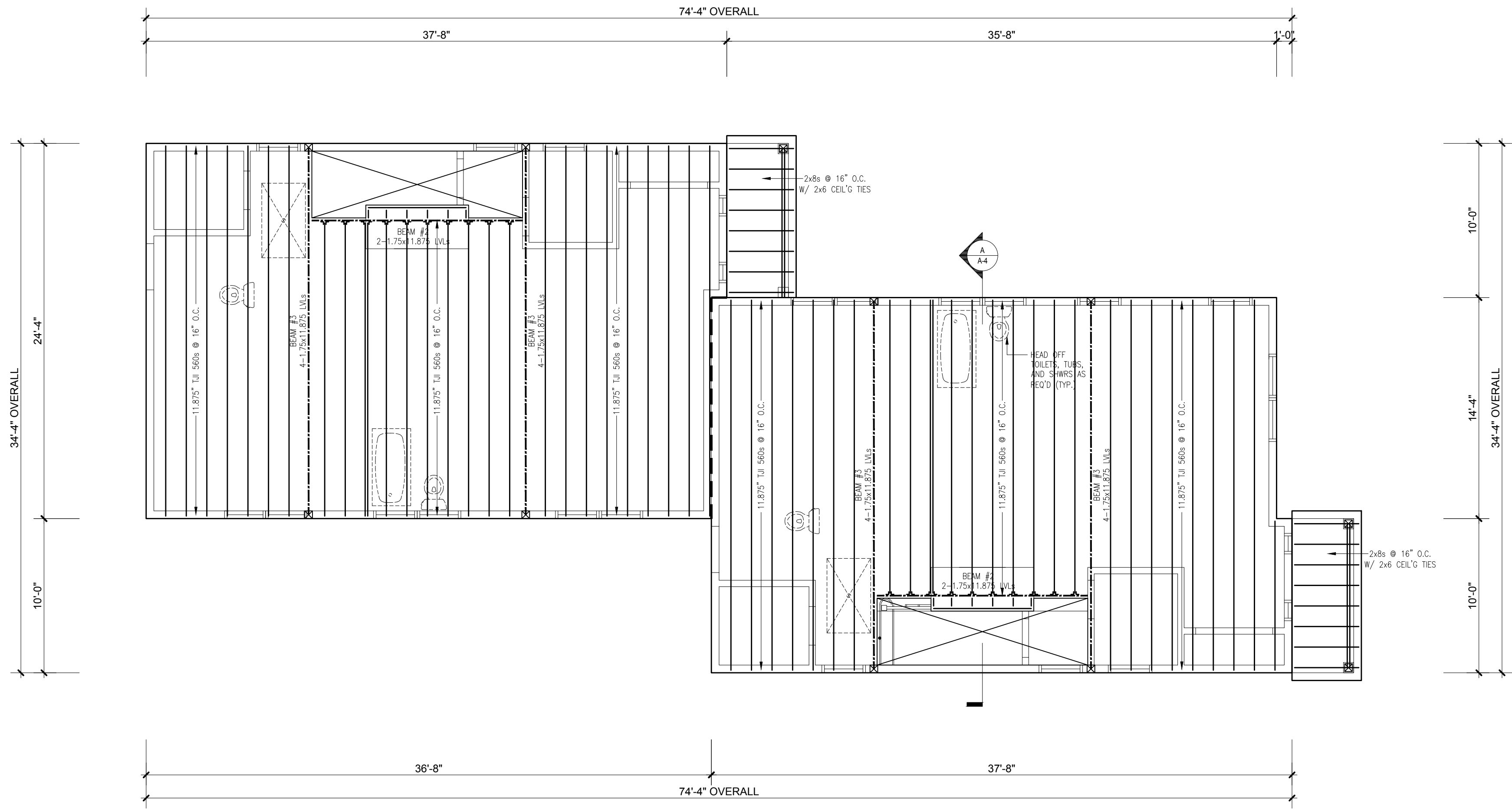
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SECOND FLOOR FRAMING PLAN
SCALE: 3/16"=1'-0"

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SECOND FLOOR FRAMING PLAN

NOTES:

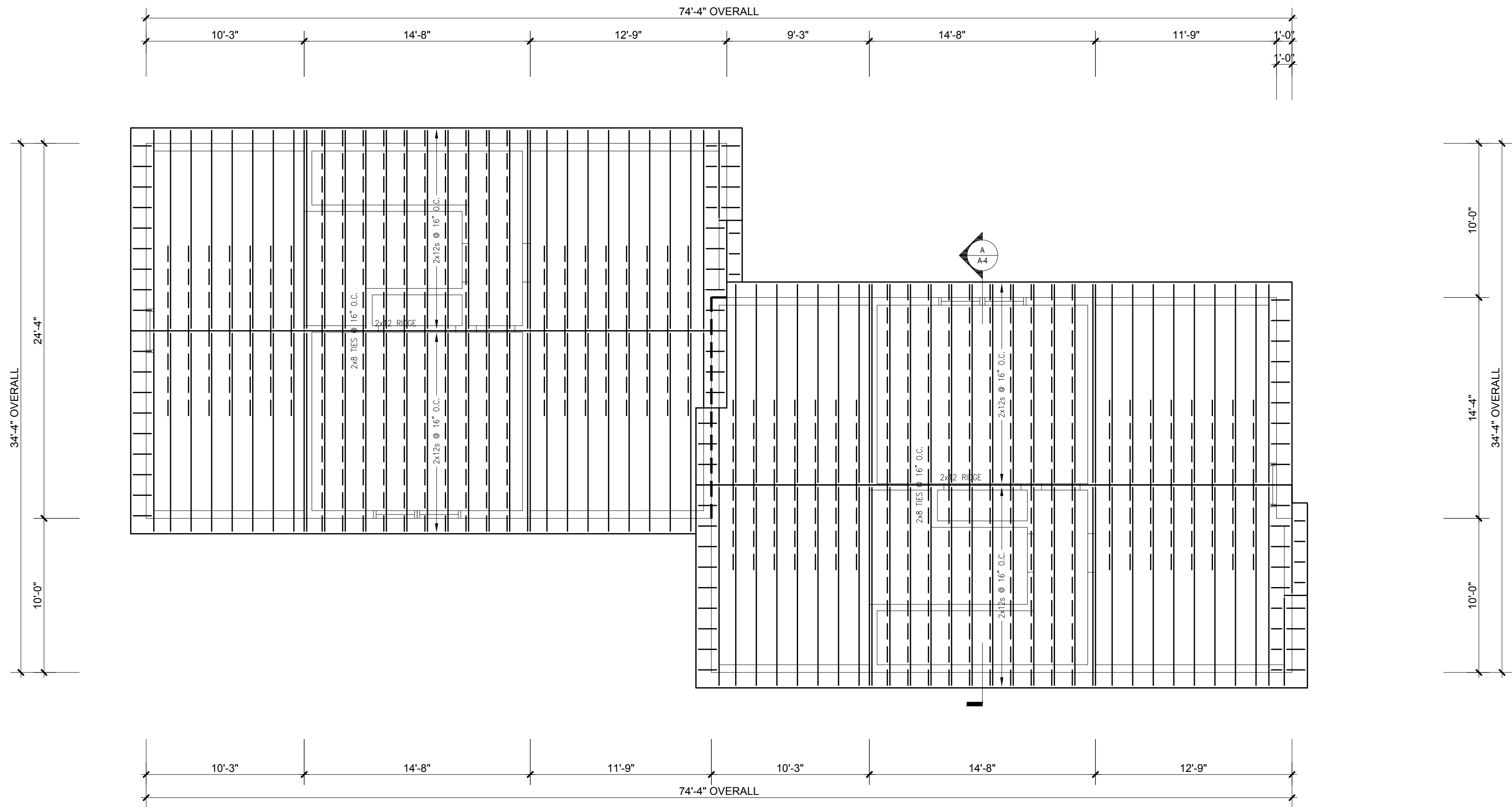
STUDS - EXTERIOR WALLS TO BE 2X6s @ 16" O.C., INTERIOR WALLS TO BE 2X4s UNO.

SILL PLATE/ANCHORS - SILL PLATE TO BE 2-2X6s P.T.; INSET 1/2" ANCHOR BOLTS MIN. 8" IN TO TOP OF CONC. FOUND. WALL MIN. 48" O.C. AND 12" FROM CORNERS.

JOISTS AND RAFTERS - SOUTHERN PINE VISUALLY GRADED NO. 1 LUMBER OR BETTER UNO.

BRIDGING/BLOCKING - ALL JOISTS TO BE BRACED AT MID SPAN W/ BRIDGING OR SOLID BLOCKING.

HEADERS - ALL HEADERS AT OPENINGS TO BE MIN. 2-2X10s W/ 1/2" PLYWD. BETWEEN UNO.



Proposed Two-Family
Residence at
1824 River Street
Hyde Park, MA

Project Number: 17.0161
Date: 09.15.2017

Revisions:

| Number | Description | Date |
|--------|-----------------|------------|
| 0 | PERMIT DRAWINGS | 04/24 2018 |

Scale: 3/16"=1'-0"

ROOF FRAMING PLAN

ROOF FRAMING PLAN
SCALE: 3/16"=1'-0"