



**RESCHEDULED**

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## DRAFT RECOMMENDATIONS OPEN HOUSE

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**When:** Monday, December 16th,  
6:00-8:00 pm

**Where:** Jackson Mann Gymnasium  
40 Armington Street  
Allston, MA 02134

**Transportation:** Green Line (B);  
#57, #66 Buses; Bluebikes;  
Some parking on site

**Featuring:**

- Overview presentation from 6:30 to 7:00 pm.
- Topic stations staffed by City team and consultants.

*Come learn about the  
draft recommendations  
and tell us what you think!*

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**Draft Plan to be Presented in Spring 2020**

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如有需要，可以提供 翻译服务。

Servicios de traducción están disponibles a petición del interesado(a).  
Перевод на русский осуществляется по требованию.  
Serviços de tradução disponíveis a pedido.

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For more information & to request interpretation contact by December 2nd:  
john.read@boston.gov | jack.halverson@boston.gov

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For information on accessibility contact:  
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Website: [bit.ly/ABMobility](http://bit.ly/ABMobility)  
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