

litioner's alleged interest in the Property. The petition must be filed with the United States District Court for the District of Massachusetts and served upon the United States Attorney's Office, Asset Forfeiture Unit, Courthouse Way, Suite 9200, Boston, Massachusetts 02210, within the thirty (30) day period provided under 18 U.S.C. § 2253(m). The petition shall be signed by the petitioner under the pains and penalties of perjury and shall set forth the nature and extent of the petitioner's right, title, or interest in the forfeited Property, the time and circumstances of the petitioner's acquisition of the right, title, or interest in the Property, any additional facts supporting the petitioner's claim, and the relief sought. Upon adjudication of all third party interests, the Court will enter a final order of forfeiture, pursuant to 18 U.S.C. § 2253, in which all such interests will be addressed.

**YVONNE N. BONNER**  
ACTING UNITED STATES MARSHAL  
DISTRICT OF MASSACHUSETTS  
Feb 19, 26, Mar 4

**UNITED STATES DISTRICT COURT  
DISTRICT OF MASSACHUSETTS  
NOTICE OF LIBEL**

Civil Case No. 08-10023-RCL  
United States of America, District of Massachusetts, at Boston, Massachusetts, January 16, 2008.

Notice is hereby given that a Libel has been filed in the United States District Court against the following Defendant Property, pursuant to 21 U.S.C. § 881:

a, the real property located at 138 Liberty Street, Lowell, Massachusetts, (the "Defendant Property").

All claims to said Defendant Property must be filed within thirty-five (35) days after process has been executed, or within such additional time as may be allowed by this Court and all answers to the complaint must be filed within twenty (20) days after the filing of the claim. Such claims must be filed in accordance with the Federal Rules of Civil Procedure, Supplemental Rules for Admiralty or Maritime and Asset Forfeiture Claims. All claims and answers must be filed with the United States District Court for the District of Massachusetts and served upon Assistant United States Attorney Kristina E. Barclay, United States Attorney's Office, Asset Forfeiture Unit, Courthouse Way, Suite 9200, Boston, Massachusetts 02210. The procedures for filing a petition for remission or mitigation are set forth in 28 Code of Federal Regulations, Part 9. In addition to the procedures mandated by those regulations, a copy of the Petition for Remission or Mitigation should be filed with the seizing agency, which is the United States Drug Enforcement Administration, JFK Federal Building, Room E-400, 15 New Sudbury Street, Boston, Massachusetts 02203, Attention Asset Forfeiture Group.

**YVONNE BONNER**  
ACTING UNITED STATES MARSHAL  
DISTRICT OF MASSACHUSETTS  
Feb 19, 26 Mar 4

**PUBLIC NOTICE**

The Boston Redevelopment Authority (BRA), pursuant to Article 80B of the Boston Zoning Code, hereby gives notice that a Project Notification Form (PNF) for Large Project Review, pursuant to Section 80 B-2 of the Code, was submitted on February 15, 2008 by Parcel 24, LLC (the "Proponent") to create a new mixed-use development of approximately 456,200 gross square feet with approximately 255 units of affordable and market rate residential condominium units, approximately 70 affordable residential rental units, approximately 5,500 SF of commercial/retail space, approximately 6,000 SF of community space, between 155 and 199 parking spaces, and related site improvements (the "Proposed Project"). The Proposed Site, referred to as Parcel 24, contains approximately 58,000 square feet and is bordered by Hudson Street on the west, Kneeland Street on the north, and Albany Street on the east within the Chinatown neighborhood of Boston, Parcel 24, LLC is a joint venture of the Asian Community Development Corporation and New Boston Development Partners. Approvals are requested of the BRA pursuant to Article 80 for the issuance of a Certificate of Compliance by the Director of the BRA. The BRA, in the Scoping Determination for such PNF, may waive further review pursuant to Section 80B-5.3(d) if, after reviewing public comments, the BRA finds that such PNF adequately describes the Proposed Project's impacts. The PNF may be reviewed at the office of the Secretary of the BRA, Room 910, Boston City Hall, 9th Floor, Boston MA 02201 between 9:00 AM and 5:00 PM, Monday through Friday, except legal holidays. Public comments on the PNF, including the comments of public agencies, should be submitted in writing to Tal.Lim, Senior Project Manager, BRA, Boston City Hall, Boston MA 02201, or to Tal.Lim.bra@cityofboston.gov by March 20, 2008.

**BOSTON REDEVELOPMENT AUTHORITY**  
Harry Collings,  
Executive Director/Secretary  
February 19, 2008

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with the Boston Herald**

**3 DAY HELP-WANTED SPECIAL**

Call 617-423-4545



Site inspection at Sullivan Kd. and West Quincy Ave. Wednesday, 11:00 AM to 12:00 PM, February 27, 2008.

Please contact Lester Gee at (617) 847-4378, ext 202 for an appointment.

Feb 19

**470 Legal Notice**

**470 Legal Notice**

**COMMONWEALTH OF MASSACHUSETTS  
LAND COURT  
DEPARTMENT OF THE TRIAL COURT  
(Seal) Case No. 07-363608**

To: Peter David Morrison and to all persons entitled to the benefit of the Servicemembers Civil Relief Act. U.S. Bank National Association, as Trustee, for the benefit of Citigroup Mortgage Loan Trust, Inc. Asset-Backed Through Certificates Series 2007-AHL2. Claiming to be the holder of Mortgage Covering real property in Boston (Dorchester), numbered 9 Bellflower Street, Unit 1 of the Bellflower Place Condominium Given by Peter David Morrison to "MERS", Mortgage Electronic Registration Systems, Inc. a separate corporation that is acting solely as nominee for credited Home Lender, Inc. "Lender" and its successors and assigns, dated January 8, 2007, and recorded at the Suffolk County Registry of Deeds in Book 41127, Page 324, and now held by plaintiff by assignment, has filed with said court a complaint for authority to foreclose said mortgage in the manner following: by entry and possession and exercise of power of sale. If you are entitled to the benefits of the Servicemembers Civil Relief Act and you object to such foreclosure you or your attorney should file a written appearance and answer in said court at Boston on or before the 17th day of March 2008, or you may be forever barred from claiming that such foreclosure is invalid under said act.

Witness, Karyn F. Scheier, Chief Justice of said Court this 30th day of January 2008

Attest:  
Deborah J. Patterson  
Recorder  
(MORRISON)(02/19/08)(103801)

Feb 19

**COMMONWEALTH OF MASSACHUSETTS  
LAND COURT  
DEPARTMENT OF THE TRIAL COURT  
(Seal) Case No. 364252**

To: David Brimley Patricia Copeland and to all persons entitled to the benefit of the Servicemembers Civil Relief Act. HSBC Bank USA, N.A., as Trustee on behalf of ACE Securities Corp. Home Equity Loan Trust and for the registered holders of ACE Securities Corp. Home Equity Loan Trust 2007-HE1 Asset Backed Pass-Through Certificates claiming to be the holder of Mortgage covering real property in Boston, numbered 31-33 Stanley Street, given by David Brimley and Patricia Copeland to Mortgage Electronic Registered Systems, Inc. acting solely as nominee for DB Home Lending LLC, dated October 13, 2006. Recorded at Suffolk County Registry of Deeds as Book 40566, Page 162, and now held by the Plaintiff by assignment, has filed with said court a complaint for authority to foreclose said mortgage in the manner following: by entry and possession and exercise of power of sale. If you are entitled to the benefits of the Servicemembers Civil Relief Act and you object to such foreclosure you or your attorney should file a written appearance and answer in said court at Boston on or before the 17th day of March 2008, or you may be forever barred from claiming that such foreclosure is invalid under said act.

Witness, Karyn F. Scheier, Chief Justice of said Court this 6th day of February 2008.

Attest:  
Deborah J. Patterson  
Recorder  
(07-5253F/OCWEN/Brimley)(02/19/08)(103900)

Feb 19

**ADVERTISEMENT**

Sealed proposals for furnishing the Quincy Housing Authority with a comprehensive physical needs evaluation of its Federal Properties at locations throughout the city of Quincy shall be received by the Quincy Housing Authority, Deborah Williamson, Modernization Director, 15 Bicknell Street, Quincy, MA 02169 until Friday, March 14, 2008 at 11:00 a.m. All proposals shall be labeled "Comprehensive Physical Needs Assessment - QHA Job # 2808". Interviews of potential, responsible applicants may be held on March 18, 2008.

Requests for Proposals are available by contacting Houda Shuman, Quincy Housing Authority, 15 Bicknell Street, Quincy, Massachusetts, 02169 (617) 847-3778, ext. 200 or e-mail at HShuman@QuincyHA.com after February 19th, 2008.

Joseph A. MacRitchie  
Chief Procurement Officer  
Feb 19

used. Percentage interest, and any use set forth in the Master Deed or in any vesting and/or affecting said Unit, insofar as force and applicable including, without easements, use or licenses, etc. to c decks, porches, parking spaces and stor Rights").

Said Unit Percentage Interest and Other subject to covenants, conditions, restrictions, rights, agreements, obligations, tions, powers of attorney, phasing right other provisions created by said Chapte to or set forth in said Master Deed and of Trust and related By-Laws and rules promulgated from time to time pursuant Site Plans and floor Plans as duly reco Deeds and as any of the above may be amended from time to time pursuant sions thereof, and subject to the term and easements as contained in any insti and/or affecting said Unit (No.3 1/2), in in force and applicable.

Terms of Sale: These premises are beil all unpaid real estate taxes, water rat assessments, condominium charges, sements, if applicable, federal tax i statutes, regulations, zoning, subdivisio pal ordinances or bylaws respecting building or approval, or bylaws, statu the presence of lead paint, asbestos sanitary codes, housing codes, tenanc they are recorded prior to the above rights of way, restrictions, confirmatio ord.

Purchaser shall also bear all state and The deposit of \$5,000.00 is to be paid check at the time and place of the sal purchase price to be paid by bank or c 30) days after the date of the sale, with Guaetta and Benson, LLC, at 9 Chelmsford, Massachusetts.

In the event that the successful bid shall default in purchasing the within ing to the terms of this Notice of Sale Memorandum of Sale, executed at the mortgage reserves the right to sell t dead bid, the second highest bidder, or t est bidders, providing that said bidder torney, the amount of the required d within five (5) business days after writ the previous highest bidder.

Other terms, if any, are to be announce Present holder of said mortgage

Bank of New York as Trustee for the C Inc. CHL Mortgage Pass-Through Trust Through Certificates, Series 2004-29 by its Attorneys Guaetta and Benson, LLC Peter V. Guaetta, Esquire 9 Acton Road 9 Acton, MA 01824 Chelmsford, MA 01824 February 7, 2008

**460 Legal Notice**

**460 Legal Noti**

**NOTICE OF MORTGAGEE'S SA**

By virtue and in execution of the Powe tain mortgage given by Luis Leonar Registration Systems, Inc., dated Febr with the Suffolk County Registry of 177, of which mortgage Lasalle Bank N fee, for the benefit of Mortgage Loan 1 Asset-Backed Certificates Series 2007 breach of the conditions of said mortg foreclosing, the same will be sold at l on February 27, 2008, on the mortga; Esmond Street Unit 2, The Esmond Str (Boston), Suffolk County, Massach premises described in said mortgage, T. W. I.

Condominium Unit #2 (the "Unit") in l The 10 Esmond Street Condominium (t at 10 Esmond Street, Boston (Dorches) by a Master Deed (the "Master Deed") and recorded on October 12, 2006 wit try of Deeds in Book 40548, Page 20 together with an undivided 28% interes facilities of the Condominium and the Organization of Unit Owners known as Condominium Trust (the "Unit Owners o strument dated September 29, 2006 a 2006 with said Registry of Deeds in Bc Being the same premises conveyed t gor(s) by deed recorded with the Suffc herewith.

For mortgagor(s)'s title see deed re Registry of Deeds in Book 41298, Page 2. These premises will be sold and conve benefit of all rights, rights of way, re nants, liens or claims in the nature of assessments, any and all unpaid taxes and sewer liens and any other municip existing encumbrances of record wit cable, having priority over said mortg ence, to such restrictions, easements, cumber, as set forth in the deed.

TERMS OF SALE:  
A deposit of Five Thousand (\$5,000 bank check will be required to be p time and place of sale. The balance i bank check at Harmon Law Offices, Newton, Massachusetts 02458, or b Newton Highlands, Massachusetts 02 days from the date of sale. Deed will t according upon receipt in full of the r tion of the premises contained in sai the event of an error in this publicatio Other terms, if any, to be announced a

**LASALLE BANK NATIONAL ASSOCIATI  
FRANKLIN MORTGAGE LOAN TRUST  
ASSET-BACKED CERTIFICATES, SERIES  
Present holder of said mortgage  
By its Attorneys  
HARMON LAW OFFICES, P.C.  
150 California Street  
Newton, MA 02458  
(617) 558-0500  
200706-1719-RED**

BOSTON HERALD TUESDAY, FEBRUARY 19, 2008