# 1047 COMMONWEALTH AVE



### PROJECT TEAM

DEVELOPER

ARCHITECT NESHAMKIN FRENCH ARCHITECTS, INC. 5 MONUMENT SQUARE CHARLESTOWN, MA 02129 617-242-7422 CONTACT: JACK FRENCH JWFRENCH@NFARCHITECTS.COM SURVEYOR OTTE & DYWER, INC. 196 CENTRAL STREET SAUGUS, MA PHONE: (781)233-8155

### DRAWING LIST

SURVEY SITE SURVEY

### ARCHITECTUF

A021 SITE PLAN A100 GROUND FLOOR PLAN A101 FIRST FLOOR PLAN A102 TYPICAL FLOOR PLAN A301 LONGITUDINAL SECTION A401 WEST ELEVATION A402 EAST ELEVATION A403 NORTH & SOUTH ELEVATION

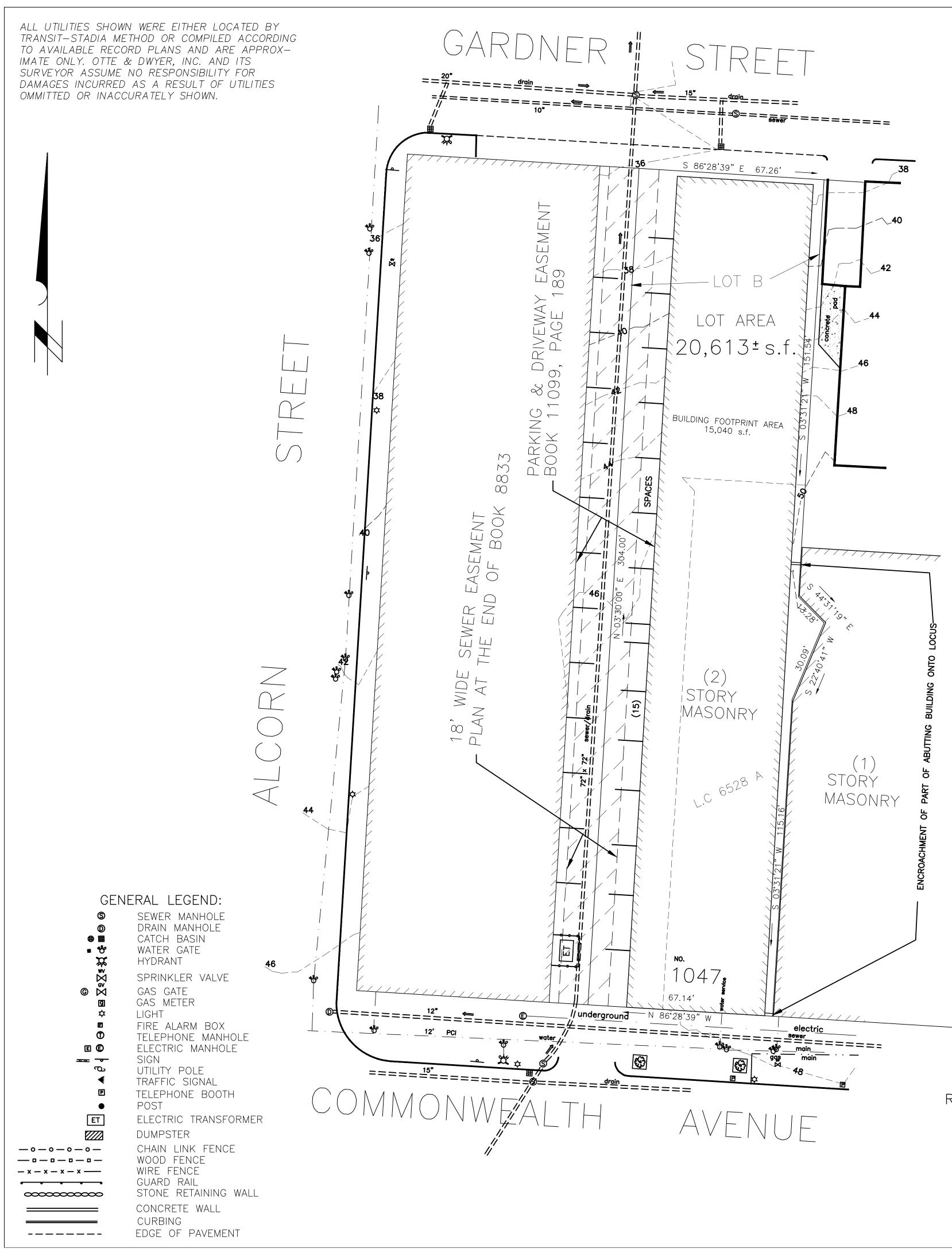
Units
Type A Type B Type HC Gross square Footage 1047 Commonwealth Ave Level Level Ground First Floor 12 1 Commercia Residential Utility 13 Second Floor 8286 18 1 19 First Floor Third Floor 4010 10990 19 19 1 Second Floor 15000 Fourth Floor 19 19 1 Third Floor 15000 Fifth Floor 19 19 1 15000 Sixth Floor Fourth floor 19 19 1 Fifth Floor 15000 Total 108 106 6 240 316 15000 sqft / unit 340 Sixth Floor 25440 85990 8286 36720 1896 Total 4010 64056 net residential 98286 average unit size Total GSF 291.1636 Total Units in the building220 @ 1 BRTotal beds220

# BOSTON, MA

### LOCUS PLAN



### OCTOBER 18, 2012



The undersigned, being a Registered Professional Land Surveyor in the Commonwealth of Massachusetts certifies to Chicago Title Insurance Company, and 1047 Commonwealth LLC and each of their respective assigns, as follows:

1. This map or plan and the survey on which it is based were made in accordance with the "Minimum Standard Detail Requirements" for ALTA/ACSM Land Title Surveys," jointly established and adopted by the American Land Title Association and the American Congress on Surveying and Mapping in 1999 and this survey meets the requirements for an Urban Survey as defined therein.

2. The survey was made on the ground between June 29, 2001 and updated to April 28, 2003 and correctly shows the area of the subject property, the location and type of all buildings, structures and other improvements situated on the subject property, and any other matter situated on the subject property.

3. Except as shown on the survey, there are no visible easements or rights-of-way of which the undersigned has been advised.

4. Except as shown on the survey (\*), there are no observable, above ground encroachments (a) by the improvements on the subject property upon adjoining properties, streets or alleys, or (b) by the improvements on adjoining properties, streets or alleys upon the subject property.

5. The location of each easement, right-of-way, servitude, and other matter affecting the subject property and listed in the title insurance policy No. 2051-25378 dated July 27, 2001 issued by Chicago Title Insurance Company with respect to the subject property, has been shown on the survey, together with appropriate recording references, to the extent that such matters can be located. The property shown on the survey is the property described in that title policy. The location of all improvements on the subject property is in accord with minimum setback provisions and restrictions of record referenced in such title policy.

6. The subject property has access to and from a duly dedicated and accepted public street or highway. 7. Except as shown on the survey, the subject property does not serve any adjoining property for drainage, utilities, or ingress or egress. 8. The record description of the subject property forms a mathematically closed figure.

APRIL 28, 2003

#### LEGAL DESCRIPTION:

That certain parcel of land, with the buildings thereon, situated in that part of Boston, Suffolk County, Massachusetts, formerly Brighton, shown as Lot B on a plan entitled, "Plan of Land, Boston (Brighton), Mass."dated July 14, 1973, by Joseph Selwyn-Civil Engineer, recorded with Suffolk Registry of Deeds at the end of Book 8833, (the "Plan"), and more particularly bounded and described as follows:

by the northerly line of Commonwealth Avenue, sixty-sevenand 14/100 (67.14) feet; SOUTHERLY WESTERLY by Lot A, as shown on said plan, three hundred four (304) feet; NORTHERLY by Gardner Street, sixty-seven and 26/100 (67.26) feet; by land now or formerly of Johnson Securities Company and land now or formerly of Samuel Altman, one hundred fifty—one and 59/100 (151.59) feet; EASTERLY NORTHEASTERLY thirteen and 28/100 (13.28) feet; SOUTHEASTERLY thirty and 09/100 (30.09) feet, and EASTERLY one hundred fifteen and 15/100 (115.15) feet, by said land now or formerly of Samuel Altman. Together with the benefit of an eighteen foot Sewer Easement as shown on the Plan.

Together with the benefit of a certain parking and driveway easement as shown on the Plan and as set forth in an Agreement between National Medical Care. Inc. and Charles Hill, Trustee dated July 31, 1984 and recorded with said Deeds in Book 11099, Page 189.

Included with the above described is a aparcel of registered land situated in that part of Boston formerly Brighton in the County of Suffolk and Commonwealth of Massachusetts, bounded and described as follows:

SOUTHERLY WESTERLY NORTHERLY EASTERLY EASTERLY

by the northerly line of Commonwealth Avenue, forty (40) feet; one hundred eifhty-eight and 40/100 (188.40) feet; SOUTHWESTERLY six and 61/100 (6.61) feet by land now or formerly of Agnes Maguire; by labd now or formerly of W. Stanley Tripp, forty-four and 74/100 (44.74) feet; forty and 55/100 (40.55) feet: NORTHEASTERLY thirteen and 28/100 (13.28) feet; SOUTHEASTERLY thirty and 09/100 (30.09) feet; and one hundred fifteen and 15/100 (115.15) feet, by land now or formerly of Samuel Altman.

All of said boudaries of said registered land are determined by the Court to be located as shown on a plan drawn by Henry C. Mildram, Surveyor, dated June 23, 1917, as modified and approved by the Court, filed in the Land Registration Office as Plan No. 6528A, a copy of a portion of which is filed with Certificate of Title No. 26236. NOTE: As hereinafter used "registered/filed" shall mean "registered/filed with the Suffolk County Registry District of the Land Court" and "recorded" shall mean "recorded" with the Suffolk County Registry of Deeds".

#### REFERENCE: SUFFOLK REGISTRY OF DEEDS

DEED: BOOK 8839, PAGE 374 BOOK 11088, PAGE 189 (PARKING EASEMENT)

PLAN: BOOK 8833, END L.C. 6528 A

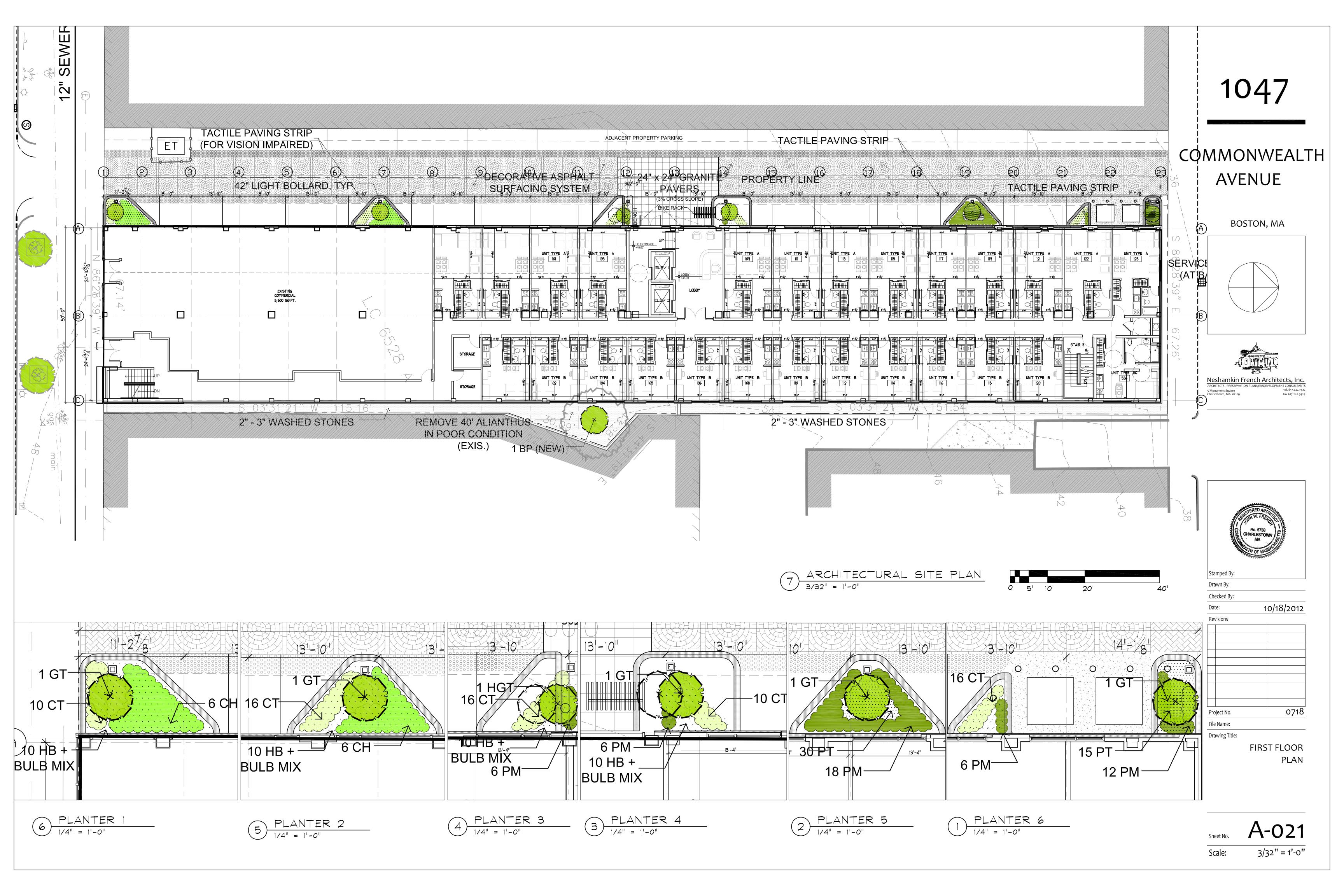
9. No portion of the property shown on the survey lies within a Special Hazard Area, as described on the Flood Insurance Rate Map for Community No. 250286-0010 C, dated April 1, 1982, in which the subject property is located.

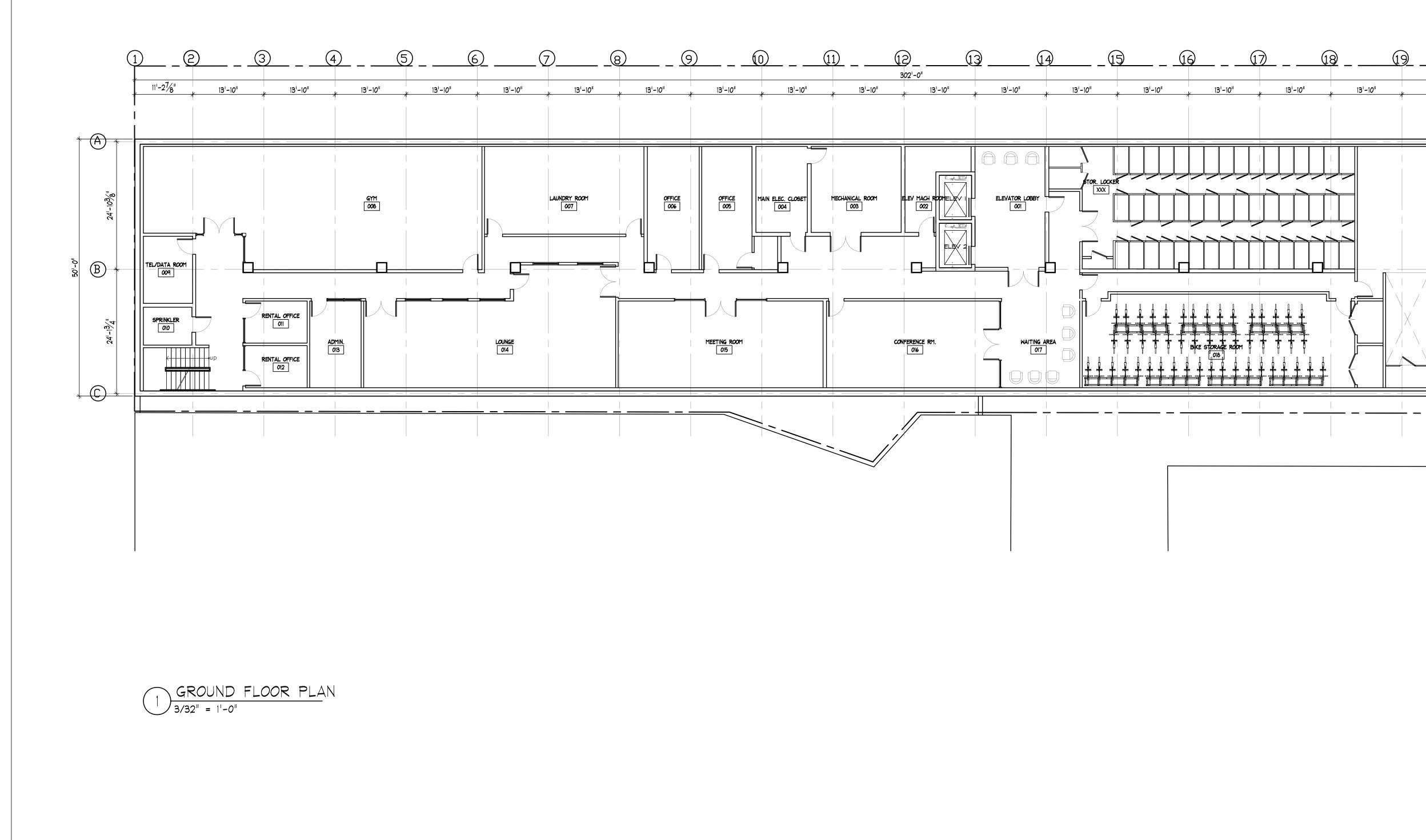
The parties listed above are entitled to rely on the survey and this certificate as being true and accurate.

MASS. NO. 30748

Professional Land Surveyor for Otte & Dwyer, Inc.

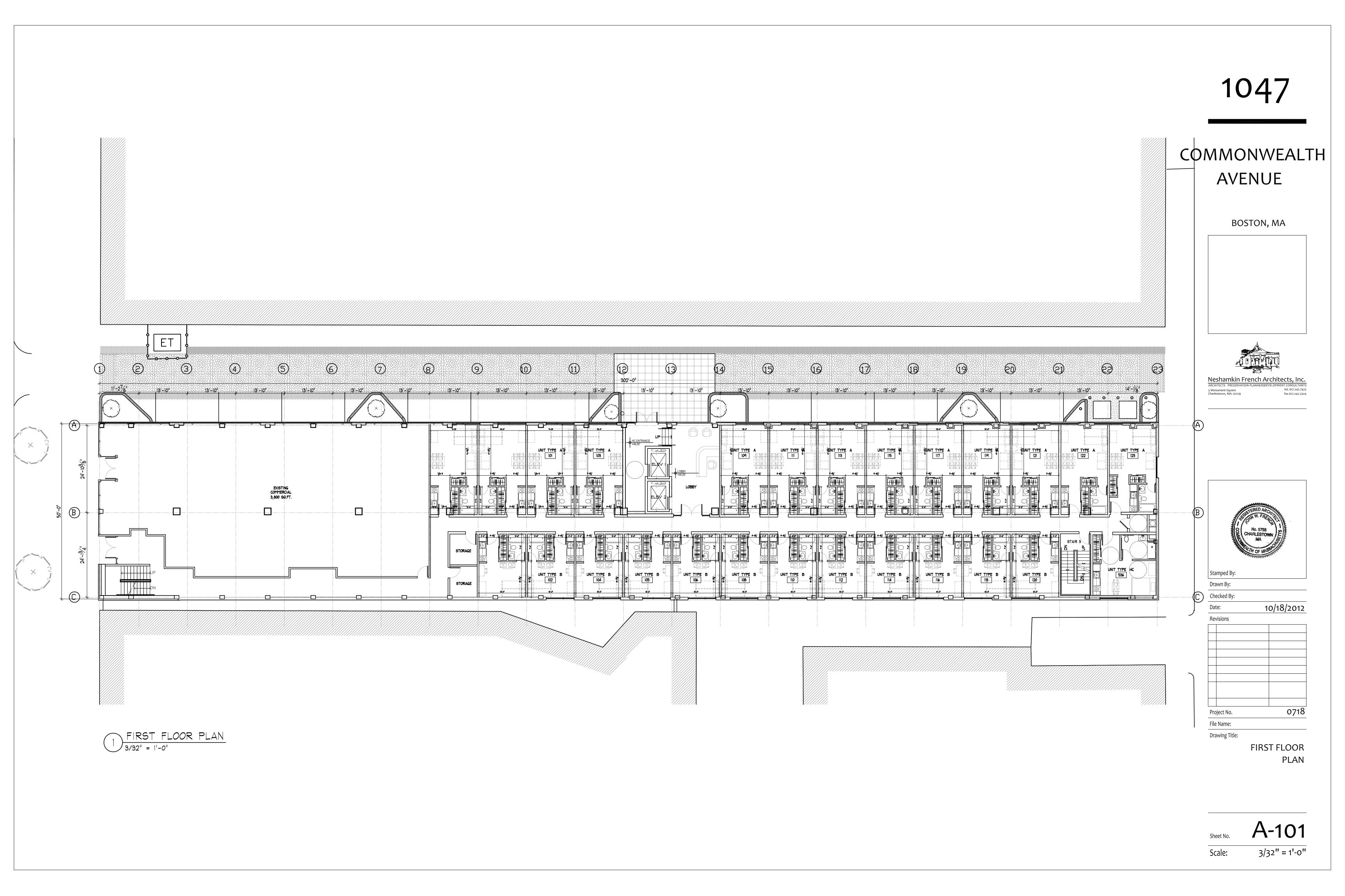
ALTA/ACSM LAND TITLE SURVE	Y PLAN
1047 COMMONWEALTH	AVENUE
BOSTON, MASS	) ◆
PREPARED FOR	
1047 COMMONWEALT	H LLC
BY	
Otte & Dwyer, Inc.	
LAND SURVEYORS	
196 CENTRAL STREET       SAUGUS, MAS         P.O. BOX 982       (781) 233-815         SCALE: 1"=20'       APRIL 29, 200	5
0' 20' 40' 60' SCALE	DWG\9173ALTA

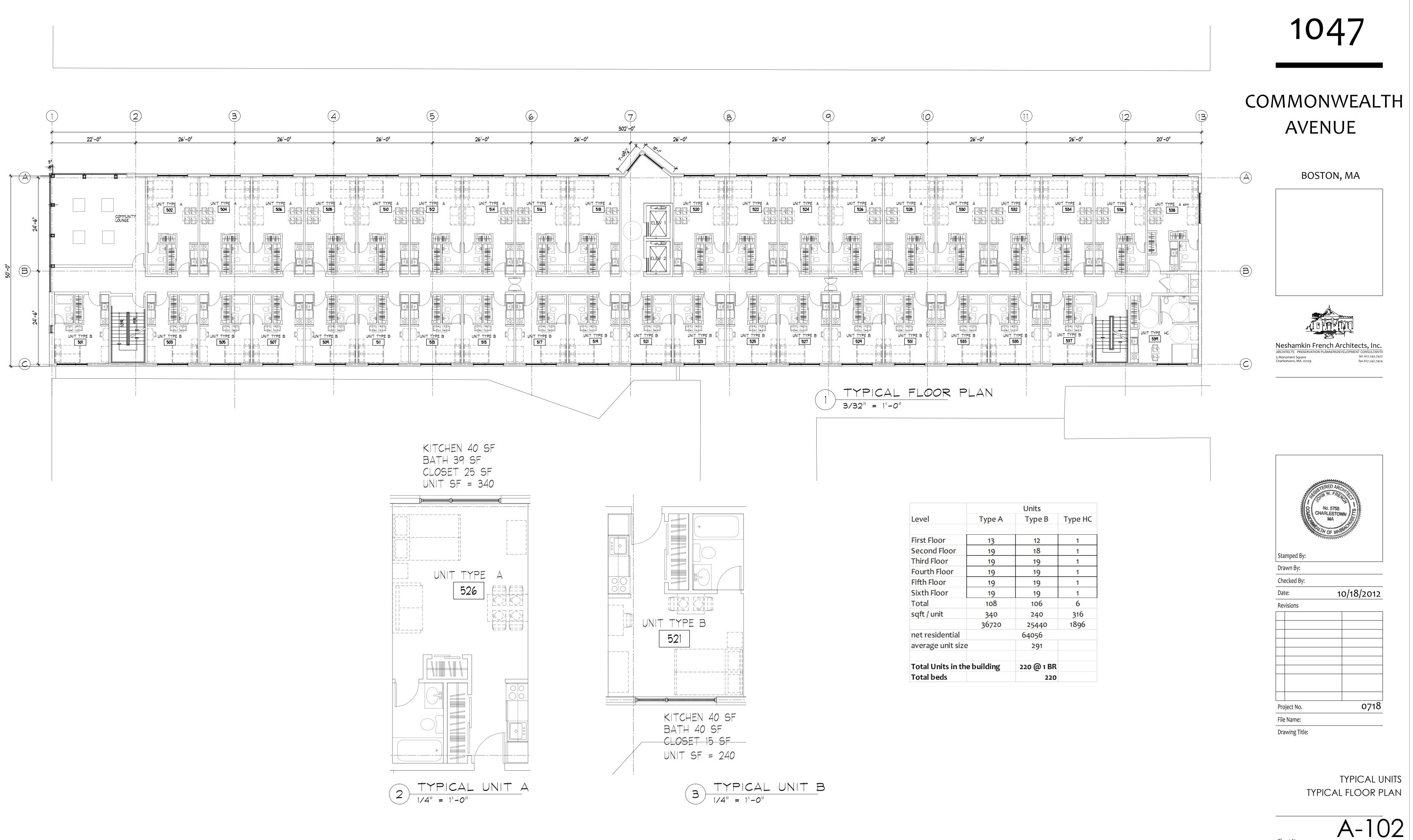


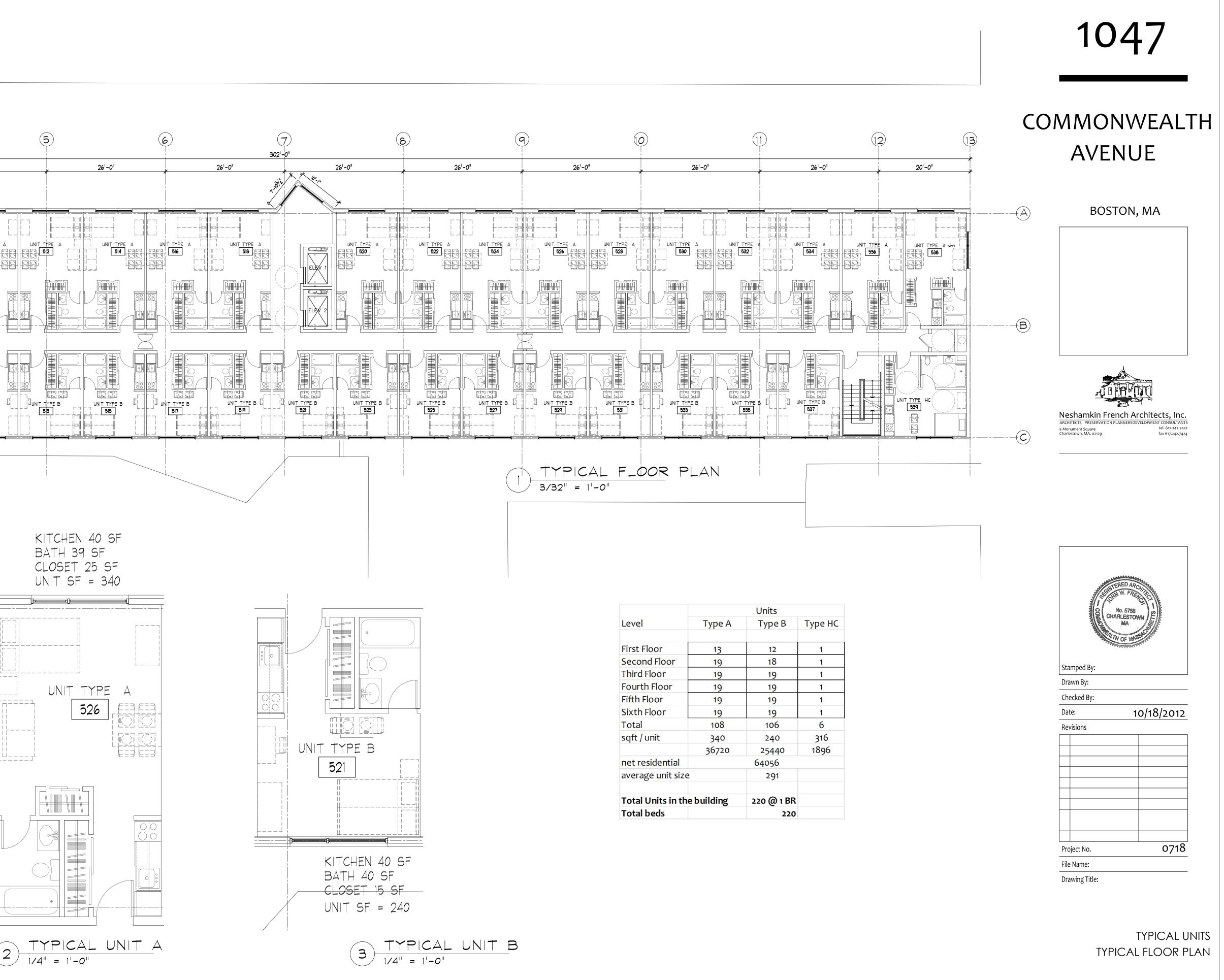


### 1047 COMMONWEALTH AVENUE BOSTON, MA 60 23 14'-11/8" 13'-10" 13'-10" 13'-10" (A)Neshamkin French Architects, Inc.ARCHITECTSPRESERVATION PLANNERSDEVELOPMENT CONSULTANTS5 Monument Squaretel. 617.242.7422Charlestown, MA. 02129fax 617.242.7424 GARAGE LØBBY 020 B STAIR 3 NP NP NP NP NP NP TRASH COMPACTOR ROOM No. 5758 CHARLESTOWN MA $\bigcirc$ Stamped By: Drawn By: Checked By: Date: 10/18/2012 Revisions 0718 Project No. \_\_\_\_\_ File Name: Drawing Title: GROUND FLOOR PLAN A-100 Sheet No. 3/32" = 1'-0"

Scale:



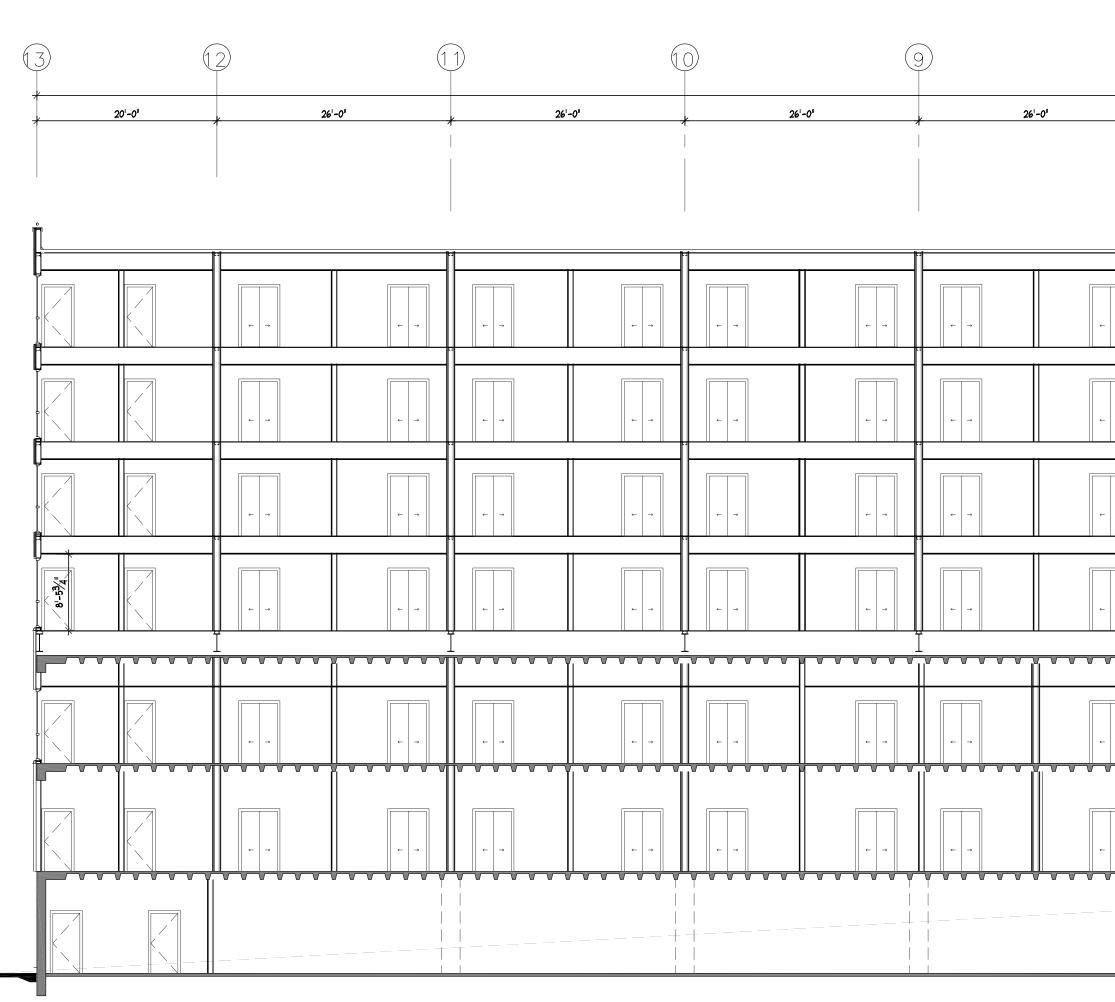




Sheet No.

\_\_\_\_\_ Scale:

3/32'' = 1'





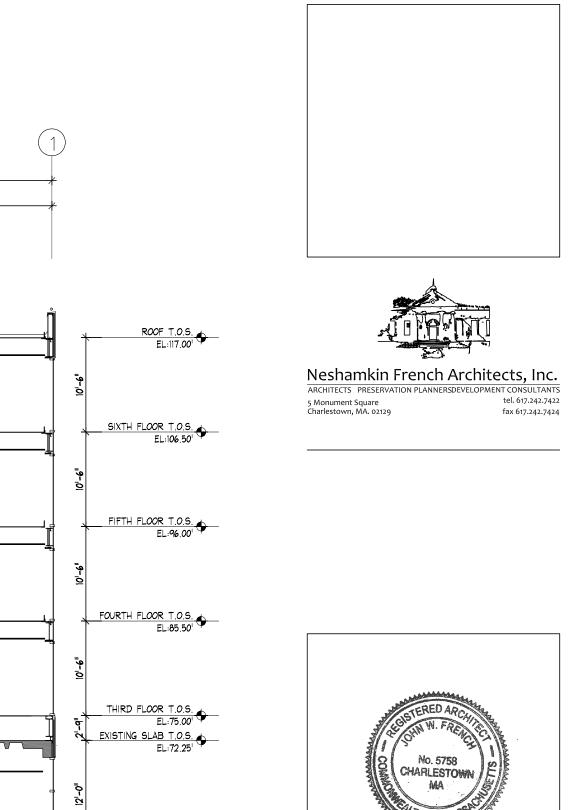
1 LONGITUDINAL SECTION 1/8" = 1'-0"

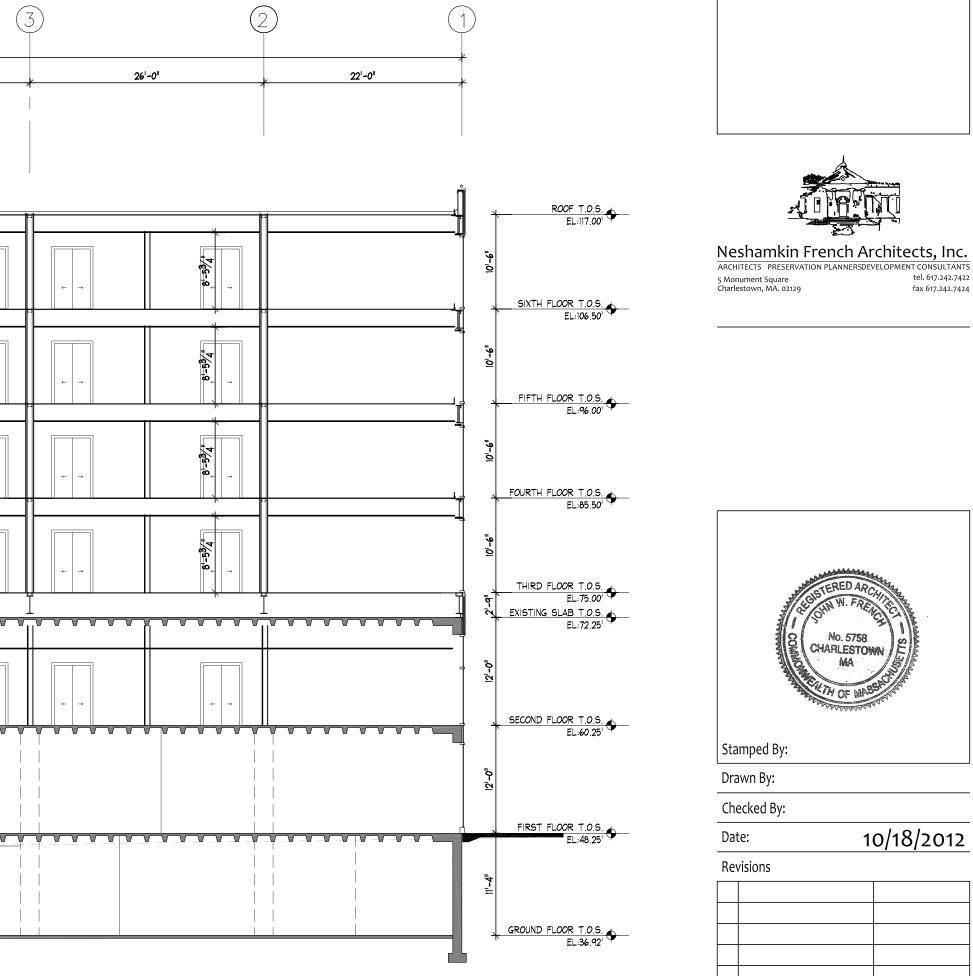
	3)	3	7 <b>)</b> <b>)</b> <b>)</b>	Œ			5)		4			
	26'- 	7	,	26'-0"	/	26'-0"	<b>k</b>	26'-0"	*	26'-0"		
					1		1		1			
- →		ELEVATOR LOBBY			← →	<del>-</del> - <del>-</del> <del>-</del> - <del>-</del> <del>-</del> - <del>-</del> <del>-</del> - <del>-</del>		← →		NEW -		
		ELEVATOR LOBBY			← →	, 8, 1,8, 1,8, 4,∎	← →	← →	← →	NEW -		
		ELEVATOR LOBBY	← →					← →		NEW ← →		
		ELEVATOR LOBBY	← →	← →	<i>←</i> →	- - - - - - - - - - - - - - - - - - -		← →		NEW -		
		ELEVATOR LOBBY				12 <sup>1</sup> −0 <sup>4</sup>						
- →		ELEVATOR			← →	12'-0" 12'-0" 12'-0"				EXISTING		
						11 <sup>1-4"</sup>				EXISTING		

# 1047

# COMMONWEALTH AVENUE

BOSTON, MA





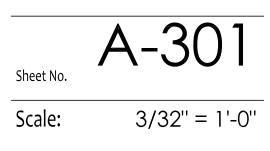
#### LONGITUDINAL SECTION

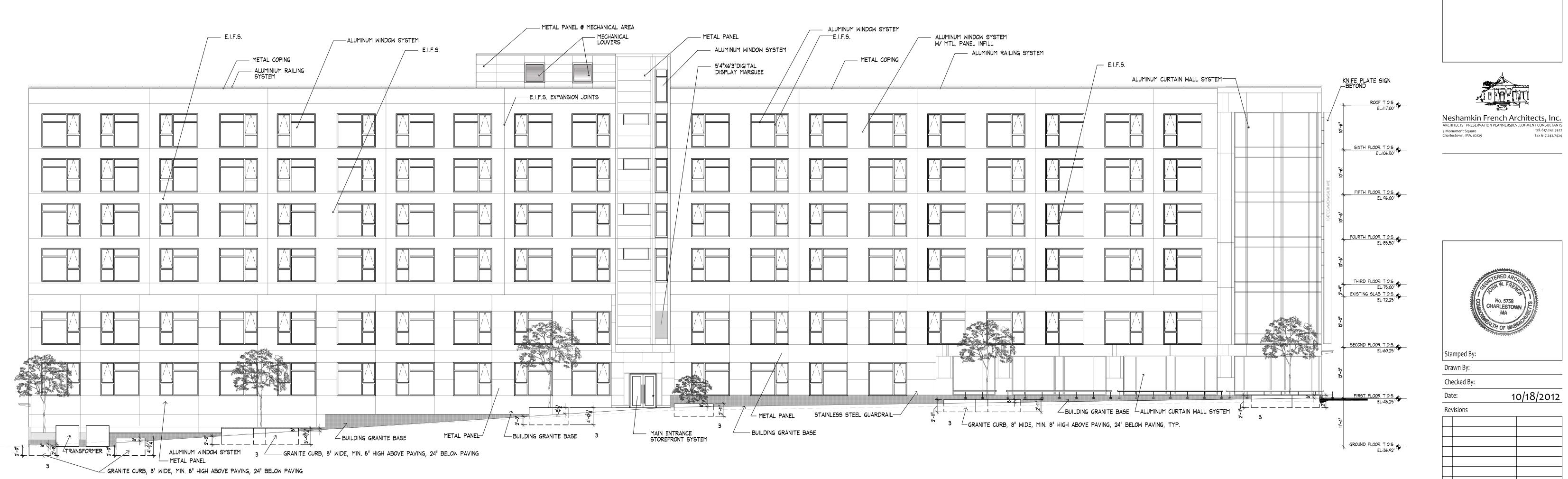
Project No.

File Name:

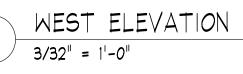
Drawing Title:

0718





(1)



# 1047

# COMMONWEALTH AVENUE

#### BOSTON, MA

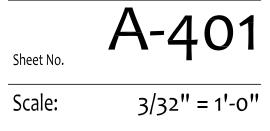
WEST ELEVATION

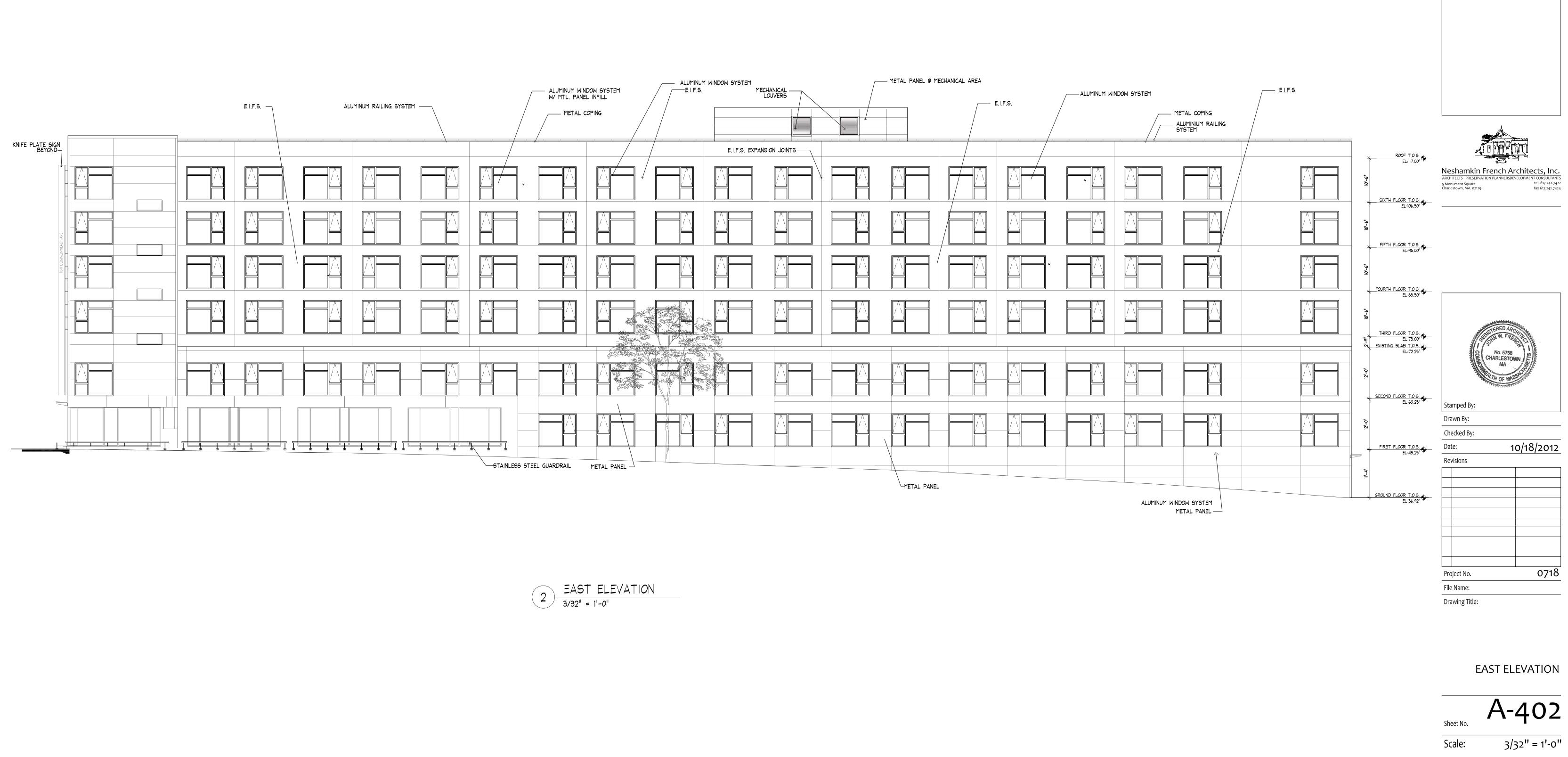
Project No.

File Name:

Drawing Title:

0718

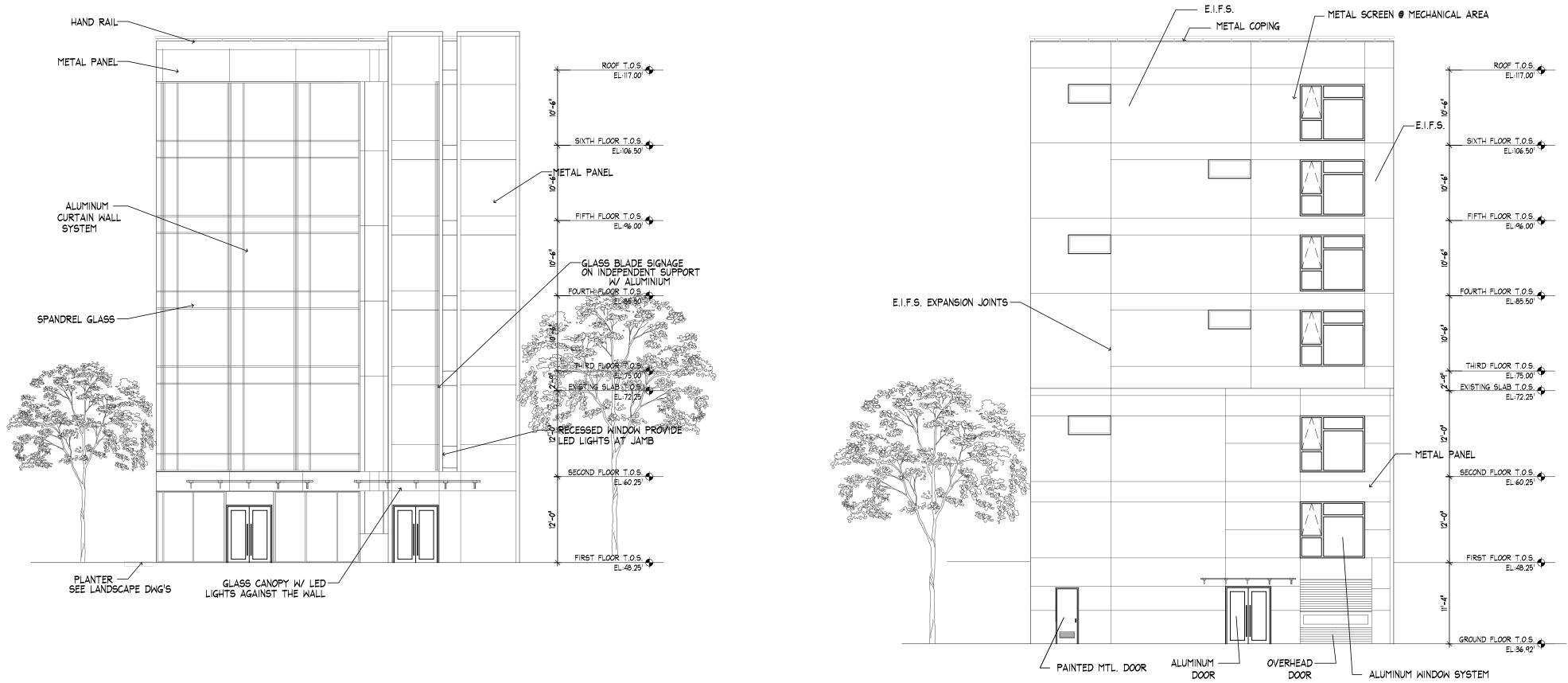


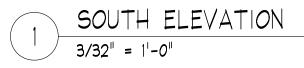


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## COMMONWEALTH AVENUE

BOSTON, MA



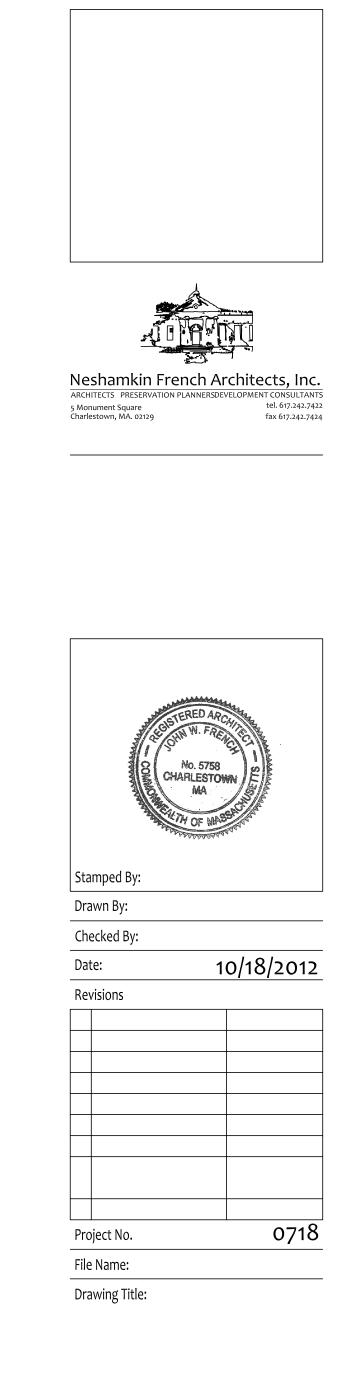


2 NORTH ELEVATION 3/32" = 1'-0"

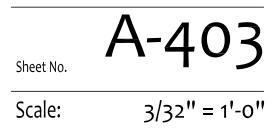
# 1047

## COMMONWEALTH AVENUE

#### BOSTON, MA



#### NORTH ELEVATION SOUTH ELEVATION





ALUMINUM WINDOW SYSTEM

#### NESHAMKIN FRENCH ARCHITECTS, INC.

5MONUMENTSQUARECHARLESTOWN,MA02129John W. French, AIAtel.617-242-7422Linda C. Neshamkin, AIAfax.617-242-7424

#### **BD 531 ZONING COMPUTATION FORM COVERING ALL NEW BUILDINGS, CHANGES OF OCCUPANCY, ALTERATIONS, ETC.**

(1) USE ITEM: ARTICLE 8

(2) DIMENSIONAL REQUIREMENTS: ARTICLE 13-1

Proposed use: Commercial at 1st floor/ Lodging House (Conditioba ional ZONE: CC-2 (greenbelt protection overlay district)

1047 Commonwealth Ave 0718

						ARTICLE A	ND SECTION	1				
	14-1	14-2	14-1 PLUS	14-3 14-	ART 15	ART 16	ART 17	ART 18	ART 19	ART 20	ART 21	ART 22
			14-2	4								
	MIN. LOT SIZE	MIN. LOT	TOTAL LOT	MIN. LOT	MAX. FLOOR	MAX. HEIGHT	USABLE OPEN	MIN. FRONT	MIN. SIDE	MIN. REAR	MIN. SETBACK	MAX. USE OF
		AREA FOR	SIZE (SF)	WIDTH	AREA RATIO	OF BUILD.	SPACE PER	YARD	YARD	YARD	OF PARAPET	REAR YARD
		ADDIT.					DWELL. UNIT					
		DWELLING										
ZONE		UNIT										
REQU'D BY CODE	NONE	NONE	N/A	NONE	2.00	45'	50.00	NONE	NONE	20'-0"	N/A	0.25
EXISTING												
CONDITION	N/A	N/A	20613.00	30.00	2.19	24'	N/A	NONE	3'-0"	NONE	N/A	N/A
PROPOSED												
CONDITION	NA	NA	20613.00	30.00	5.11	69.00	0.00	NONE	3'-0"	NONE	N/A	N/A
					01				105000	_	E 11	
GROSS FL	OOR AREA: SEC	STION 2-1 (21) F	.A.K. =		GF	ROSS FLOOR AF	KEA		100200	=	5.11	
						LOT AREA			20613			

Basement		15,040
First Floor		15,040
Second Floor		15,040
Third Floor		15,040
Fourth Floor		15,040
Fifth Floor		15,040
Sixth Floor		15040
Total		105280
(3) OFF-STREE	T PARKING: ARTI	CLE 23
	Dwelling Units X fa	actor = spaces (for
	or	
	Floor Area/factor =	spaces (for offices
(4) OFF STREE	T LOADING: ARTI	CLE 24
	(only required for u	uses other than 1 th
	NOTE: All of above	ve data is to be atta