

# 1. RSMPOC Welcome and Orientation

### **Zoom Meeting Info + Tips**

- The BPDA will be recording this meeting and posting it on the BPDA's project webpage. If you do not wish to be recorded during the meeting, please turn off your microphone and camera.
- Zoom controls are available at the bottom of your screen. Clicking on these symbols activates different features.
- Use raise hand function (dial 9 followed by 6 if joining by phone)
   and wait to be called upon before asking your question or
   providing comment.







Mute/unmute

Raise hand to get in line to ask a question or provide comment

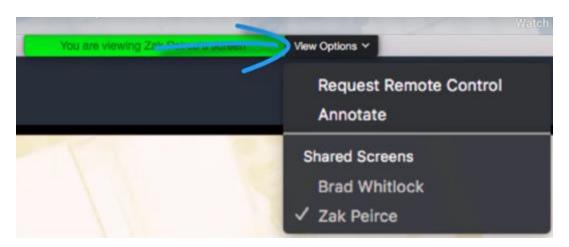


Turn video on/off

#### Interpretation and Translation



"Spanish" – for Spanish
"Haitian Creole" – for Haitian Creole
"English" – for English
"Cape Verdean Creole" - Cape Verdean Creole





### Agenda

#### 1. RSMPOC Welcome

- **2. Presentation –**15m total to present followed by 15 *Q&A* 
  - Blair's Lot/Nubian Square Ascends
  - Parcel 3

### **RSMPOC Overview and Updates**

#### First Monday of the month

**January 8, 2024** 

February 5, 2024

March 4, 2024

**April 1, 2024** 

May 6, 2024

June 3, 2024

July, 2024

\*\*No Meeting in August\*\*

September 9, 2024

October 7, 2024

November 4, 2024

\*\*No Meeting in December\*\*

### **RSMPOC** Responsibilities

- The Roxbury Strategic Master Plan Oversight Committee (RSMPOC) was created in 2004 as a result of the Roxbury Strategic Master Plan (RSMP).
- The RSMPOC is broadly representative of the Roxbury neighborhood and is made up of Mayoral Appointees, nominated by elected officials, neighborhood associations, and community organizations.
- The RSMPOC oversees the implementation of the Roxbury Strategic Master Plan and PLAN: Nubian Square.

### Join. Engage. Take Action.

- Join: Join the Roxbury Strategic Master Plan Oversight Committee, and/or a Project Review Committee (PRC).
- **Engage:** Attend public meetings. Ask questions. Invite neighbors, Roxbury civic groups and organizations, businesses, abutters or other community affiliates to public meetings.
- **Take Action:** Review and comment on projects, developments, and the planning initiative.

For more information about upcoming meetings, development projects and how to get involved, visit <a href="https://doi.org/li>
<a href="https://doi.org/10.2016/nj.15">https://doi.org/10.2016/nj.15</a></a>

### **Original 2004 Master Plan Goals**

- Enhance civic & cultural life in the neighborhood
- Promote diverse & sustainable growth with jobs for local residents
- Ensure safe & convenient public and private transportation
- Expand & improve housing for a variety of socioeconomic and age groups
- Create a comfortable, lively, and safe public realm that reflects the diversity of local residents
- Enhance community participation and empowerment through increased accountability of government, and institutions and businesses

### **THANK YOU**

RSMPOC Co-Chairs Norm Stembridge & Steven Godfrey

STAY CONNECTED: bit.ly/theRSMPOC

Naoise McDonnell naoise.mcdonnell@boston.gov

# 2. Nubian Square Ascends

# NUBIAN SQUARE ASCENDS

Q2 UPDATE & STRATEGIC PLAN



01 GOALS & OBJECTIVESO2 PROJECT TIMELINEO3 GRACC UPDATE

### **GOALS & OBJECTIVES**

#1

#### **RESEQUENCE --> PHASE 1: LAB BUILDING**

While redesigning the Affordable Housing which will add more units to achieve financial feasibilty, we have resequenced the project to move the Lab Building to Phase 1. Our primary objective is to secure a Tenant for the Lab Building, as it is the lifeblood of the project.

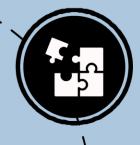
There is an LOI for the Master Lease of the building and the lease process is underway.

# 2

#### **REDESIGN EFFORTS**

While advancing leasing efforts on the Lab Building, we are busy reviewing the designs of all buildings to ensure those designs are as financially viable as possible.









#### LAB BUILDING

APRIL LOI EXECUTED

MAY DESIGN PROCESS PICKUP -TENANT DIRECTED

JULY LEASE SIGNED/GROUND LEASE DRAFT

AUGUST GROUND LEASE SIGNED/FINANACING CLOSED

#### GARAGE

APRIL GARAGE REDESIGN

MAY MASTER TENANT PARKING LOI

JUNE SECONDARY TENANT PARKING LOIS

JULY TENANT LEASES EXECUTED/
GROUND LEASE DRAFT

AUGUST GARAGE FINANCING CLOSES/GROUND LEASE EXECUTED

### AFFORDAB L E



AUGUST

FEASIBILITY OF ADDITIONAL UNITS

PUBLIC PROCESS BEGINS FOR APPROVALS GROUND LEASE DRAFTS

FINANACING CLOSES/GROUND LEASE EXECUTED

# GRACC

RESIDENT COMPANIES

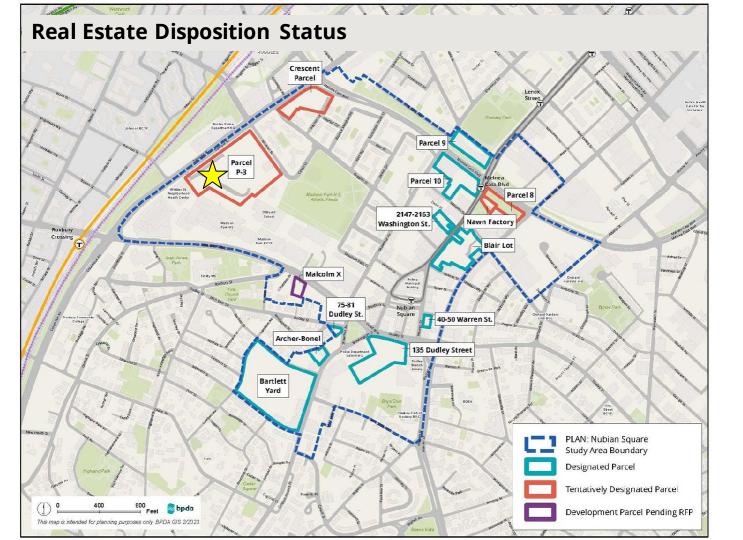
**EVENTS** 

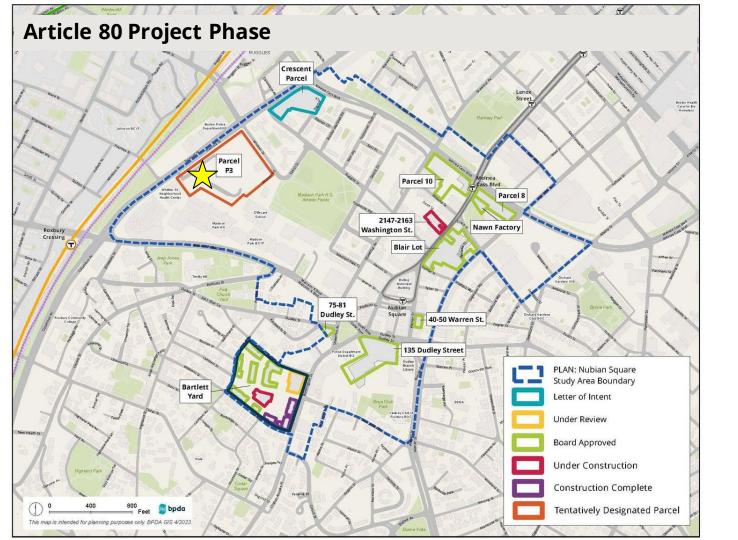


# THANK YOU



# 3. P3







# P3 ROXBURY

HOUSING

**EQUITY** 

**OPPORTUNITY** 



#### **Current Project Phase:**

Pre-Filing

#### **Proposed Project Highlights:**

• Land SF: 330,939 sf

• Gross Floor Area: ~1.23M sf

#### **Development Entities:**

- My City at Peace, LLC
- The HYM Investment Group, LLC











D/R/E/A/M DEVELOPMENT



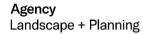








D/R/E/A/MCOLLABORATIVE







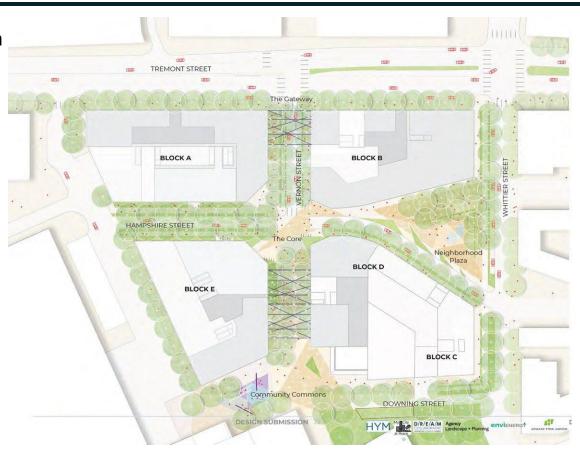








#### **Project Site Plan**



#### P3 Roxbury Regulatory Milestones & Timeline

| BPDA or Mayor's Office of Housing (MOH Developer Designation) | WE ARE HERE                                     |
|---|---|
| Article 80 Review Start (LOI Filed)                           | Target September 2024                           |
| BCDC Approval   | Target July 2025                                |
| Article 80 Board Approval                                     | Target August 2025                              |
| Zoning Board of Appeal Board (ZBA)                            | TBD   |
| Public Improvement Commission Approval                        | TBD   |
| City Subsidy Awards   | TBD   |
| State Subsidy Awards  | TBD   |
| Completed Financing   | TBD   |
| Construction Start  | Target Start, Buildings A & B - August 2027     |
| 50% Construction Completion                                   | TBD   |
| Construction Completion                                       | Target Completion, Buildings A & B – April 2030 |
| Stabilized Occupancy  | TBD   |

#### **Project Uses and Programming**

| Parking Spaces (# of spaces) | Approx. 400-500 parking spaces; the exact number will be determined under Article 80 Development Review |
|------------------------------|---|
| Lab Space (sq.ft.)           | Approx. 685,000 SF  |
| Retail (sq.ft)               | Approx. 47,500 SF   |
| Cultural (sq.ft)             | Approx. 31,100 SF   |
| Residential (sq.ft.)         | Approx. 483,000 SF  |
| Open Space (sq.ft.)          | Approx. 43,500 SF   |
| Lab Training Space (sq.ft.)  | Approx. 10,000 SF   |

#### **Rental Units Overview**

|                 | <b>Affordable Rental</b><br># of Units | <b>Market Rental</b><br># of Units | Total Rental<br>Units |  |
|-----------------|--|------------------------------------|-----------------------|--|
| Studio          | 9                                      | 29                                 | 38                    |  |
| 1 Bedroom       | 45                                     | 44                                 | 89                    |  |
| 2 Bedroom       | 74                                     | 35                                 | 109                   |  |
| 3+ Bedroom      | 36                                     | 10                                 | 46                    |  |
| Total Units 164 |  | 118                                | 282                   |  |

<sup>\*</sup> AMI is an acronym for Average Median Income. AMI is based on where you live and your household size

#### **Homeownership Units Overview**

|             | Affordable Condominium<br>Average of 65% AMI<br>(# of Units) | Market Rate Condominium<br>(# of Units) | Total<br>Homeownership<br>Units |
|-------------|--|---|---------------------------------|
| 1 Bedroom   | 21   |   | 21                              |
| 2 Bedroom   | 94   | 40                                      | 134                             |
| 3+ Bedroom  | 29   |   | 29                              |
| Total Units | 144  | 40                                      | 184                             |

<sup>\*</sup> AMI is an acronym for Average Median Income. AMI is based on where you live and your household size

#### **Job Creation in Percentages**

| Created  |   |
|--|---|
| Minority/Women Business Enterprises (MWBE) Created   |   |
| Projected  | ~1,600 construction jobs, 2,710 permanent jobs including 2,400 life science jobs.   |
| Minority/Women Business Enterprises (MWBE) Projected | TBD. It is our goal that at least 51% of the total employees working on the project will be people of color and/or women. |

#### **BRJP Report for Projects Under Construction**

|                       |       | Worker Hours By Tim<br>(simple)<br>Total | rs By Timesheet Worker Hours By Timesheet (simple) Resident Worker Hours By Timesheet (simple) POC Fem |        | Worker Ho<br>(simple)<br>Female | er Hours By Timesheet<br>le)<br>le |          |       |          |       |       |
|-----------------------|-------|--|--|--------|---------------------------------|------------------------------------|----------|-------|----------|-------|-------|
| Subcontractor<br>Name | Trade | Sum of Worker<br>Hours This Period       | Total#   | Res. % | Res#                            | Res Hrs.                           | POC Hrs, | POC % | Fem Hrs. | Fem % | Fem # |
|                       |       |  |  |        |                                 |                                    |          |       |          |       |       |
|                       |       |  |  |        |                                 |                                    |          |       |          |       |       |
|                       |       |  |  |        |                                 |                                    |          |       |          |       |       |
|                       |       |  |  |        |                                 |                                    |          |       |          |       |       |
|                       |       |  |  |        |                                 |                                    |          |       |          |       |       |
|                       |       |  |  |        |                                 |                                    |          |       |          |       |       |

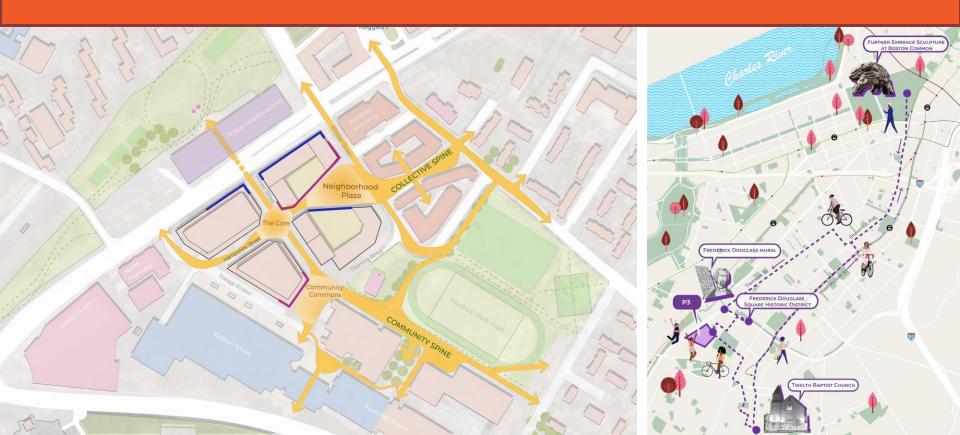


# **OUR VISION**





# INTEGRATE





## HOUSING



#### 466 total units



144 affordable homeownership units



164 affordable rental units



158 market rate units







# OPPORTUNITY





2,400 Permanent Life Science Jobs



1,600 Construction Jobs













# CULTIVATE







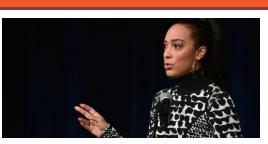
















# ACTIVE RETAIL







# **EQUITY**

MyCAP (50%)



HYM (50%)

Madison Park Development Corporation (M/WBE)

DREAM Development (MBE)

The OnyxGroup (M/WBE)

Prive Parking (MBE)







Leslie Reid

Chief Executive Officer
Madison Park Development Corporation





**Chanda Smart** 

Chief Executive Officer
The OnyxGroup





Ricardo Louis

Chief Executive Officer
Prive Parking







**Greg Minott** 

Managing Principal DREAM Development





**Imari Paris Jeffries** 

Executive Director Embrace Boston





Joseph Feaster

Legal Counsel Dain Torpy







JocCole "JC" Burton

Chief Executive Officer
Maven Construction





Gina Ford

Principal
Agency Landscape + Planning

Agency Landscape + Planning



# QUESTIONS?

#### **GET IN TOUCH**

Reverend Jeffrey Brown revib@mycityatpeace.com My City At Peace 34 Tremlett Street Dorchester, MA 02124 Thomas O'Brien tobrien@hyminvestments.com The HYM Investment Group One Beacon Street, 31st Floor Boston, MA 02108

### **THANK YOU**

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